### AGENDA

# **TUESDAY, OCTOBER 12, 2021**

# 4:00 P.M.

# COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

PAGE NO.		
	i	CALL TO ORDER (CHAIRMAN KRYGIER)
	II	ROLL CALL
	III	INVOCATION
	IV	PLEDGE OF ALLEGIANCE
29-48	v	MINUTES (9/14/21; 9/21/21)
	VI	CITIZEN INPUT
	VII	PETITIONS AND COMMUNICATIONS
		A. Public Hearing on 2022 Bay County Budget (4:00 P.M.)[Motion to go out of regular order of business to conduct public hearing; following public hearing, motion to go back to regular order of business]
1-3		B. City of Bay City - Application for an Obsolete Property Rehabilitation Exemption Certificate - PMG Properties, LLC - \$125,000 (Receive)
4- 6		C. Tom Hickner - Request for Appointment to Bay County Land Bank

Authority (Receive) [Note: Appointment to be made in October]

**Facility Corporate Compliance Resolution (Receive)** 

Sandy Shutt, Chair, Bay DHHS Board - Update to Bay County Medical Care

D.

7-9

# VIII REPORTS/RESOLUTIONS OF COMMITTEES

WAYS AND MEANS (MARIE FOX, CHAIR; KAYSEY L. RADTKE, VICE

A.

	Α,	CHAI	R)
10		1.	No. 2021-156 - CASA Contract 2021-2022 (Probate Court)
11		2.	No. 2021-157 - Memorandum of Understanding with Mid-Michigan Community Action Agency (Department on Aging)
12		3.	No. 2021-158 - 2022 Activity Center Site Agreements - Hampton and Kawkawlin (Department on Aging)
13		4.	No. 2021-159 - 2022-2024 Site Agreement with Williams Township (Department on Aging)
14		5.	No. 2021-160 - Crew Force and Shield Force Software (911 Central Dispatch)
15		6.	No. 2021-161 - Purchase of Zamboni for Civic Arena (Recreation & Facilities)
16-17		7.	No. 2021-162 - 2021 Apportionment (Equalization)
18-22		8.	No. 2021-163 - 2021 Drain Assessments (Drain Commissioner)
23		9.	No. 2021-164 - PAYABLES: General; BAYANET (Finance)
	В.		ONNEL/HUMAN SERVICES (JAYME A. JOHNSON, CHAIR; GHN J. BEGICK, VICE CHAIR)
	C.		RD OF COMMISSIONERS (ERNIE KRYGIER, CHAIR; KIM J. NAN, VICE CHAIR)
24		1.	No. 2021-165 - Lions Club 100 <sup>th</sup> Anniversary (Resolution sponsored by Commissioner Vaughn J. Begick)
25		2.	No. 2021-166 - Bay County Sports Hall of Fame (Resolution sponsored by Commissioner Vaughn J. Begick)
26-28		3.	No. 2021-167 - Reports of County Executive

# IX REPORTS OF COUNTY OFFICIALS/DEPARTMENTS

A. County Executive

X UNFINISHED BUSINESS

XI NEW BUSINESS

XII MISCELLANEOUS

XIII ANNOUNCEMENTS

# A. 2021 Appointments:

#### 1. OCTOBER:

- a. Land Bank Authority (One at-large 3 year term expiring: F.DeWyse)
- Department of Health and Human Services Board of Directors (One 3-year term - B. Hayward [Note: Governor's Appointment])

#### 2. NOVEMBER:

a. Building Authority (Two six-year terms expiring: R. Bukowski; G. Phillips)

#### 3. DECEMBER:

- a. Veterans Affairs Committee (Two 4 year terms expiring: V.Begick; T.Stewart)
- b. Department on Aging Advisory Committee (Four 2-year terms expiring: Districts 1, 3, 5 and 7)

XIV CLOSED SESSION (If requested)

XV RECESS/ADJOURNMENT

#### PLEASE NOTE:

THE BOARD CHAIR HAS REQUESTED THAT ANY ELECTED OFFICIAL, DEPARTMENT/ DIVISION HEAD/AGENCY PLACING AN ITEM ON THIS AGENDA BE PRESENT OR HAVE A REPRESENTATIVE PRESENT TO SPEAK TO THEIR REQUEST AND/OR ANSWER ANY QUESTIONS POSED BY COMMITTEE MEMBERS.

The County of Bay will provide necessary and reasonable auxiliary aids and services such as signers for the hearing impaired and audio tapes of printed materials to individuals with disabilities upon 10 days' notice to the County of Bay. Individuals with disabilities requiring auxiliary aids or services should contact the County of Bay by writing or calling:

Amber Davis-Johnson, ADA Coordinator Corporation Counsel 515 Center Avenue Fourth Floor, Bay County Building By City, MI 48708 (989) 895-4131



September 14, 2021

Chairman
Bay County Board of Commissioners
515 Center Avenue
Bay City, MI 48708

RE: Application for an Obsolete Property Rehabilitation Exemption Certificate

On September 13, 2021, Patrick M. Gorzenski, on behalf of PMG Properties, LLC, submitted an application for an Obsolete Property Rehabilitation Exemption Certificate for 1200 S. Wenona Avenue, Bay City, MI, filed under State of Michigan P.A. 146 of 2000.

In accordance with the Act, you are hereby notified that the certificate was filed for rehabilitation in the estimated amount of \$125,000.

A response is requested by Friday, October 1, 2021. A public hearing on the certificate will be held by the City Commission at their October 4, 2021, meeting. The meeting will be held at 6:30 PM at City Hall, 301 Washington Avenue.

Thank you,

Tema J. Lucero

City Clerk

Enc.

# **Application for Obsolete Property Rehabilitation Exemption Certificate**

This form is issued as provided by Public Act 146 of 2000, as amended. This application should be filed after the district is established. This project will not receive tax benefits until approved by the State Tax Commission. Applications received after October 31 may not be acted upon in the current year. This application is subject to audit by the State Tax Commission.

INSTRUCTIONS: File the original and two copies of this form and the required attachments with the clerk of the local government unit. (The State Tax Commission requires two copies of the Application and attachments. The original is retained by the clerk.) Please see State Tax Commission Bulletin 9 of 2000 for more information about the Obsolete Property Rehabilitation Exemption. The following must be provided to the local government unit as attachments to this application: (a) General description of the obsolete facility (year built, original use, most recent use, number of stories, square footage); (b) General description of the proposed use of the rehabilitated facility, (c) Description of the general nature and extent of the rehabilitation to be undertaken, (d) A descriptive list of the fixed building equipment that will be a part of the rehabilitated facility, (e) A time schedule for undertaking and completing the rehabilitation of the facility, (f) A statement of the economic advantages expected from the exemption. A statement from the assessor of the local unit of government, describing the required obsolescence has been met for this building, is required with each application. Rehabilitation may commence after establishment of district.

Applicant (Company) Name (applicant must be the OWN)	C: (Pat	rick M. C	porzenski)
Company Mailing address (No. and street, P.O. Box, City,  300   FVER BELLEV  Location of obsolete facility (No. and street, City, State, Zi	DR. Bay	City, MI	48706
City, Township, Village (Indicate which)	, Bay Cit	V, Mi	48706
Bay City		county Bal	· ·
Date of Commencement of Rehabilitation (mm/dd/yyyy)	Planned date of Completion (mm/dd/yyyy)	of Rehabilitation	School District where facility is located (include school code)  Bey Citty 09010
Estimated Cost of Rehabilitation	Number of years exemption	requested	Attach Legal description of Obsolete Property on separate sheet
Expected project likelihood (check all that apply):			
Increase Commercial activity	Retain employment	t	Revitalize urban areas
Create employment	Prevent a loss of e	mployment	Increase number of residents in the community in which the facility is situated
Indicate the number of jobs to be retained or cr			
Leach year, the State Treasurer may approve 25 additional following box if you wish to be considered for this exclusion	I reductions of half the school on.	operating and state educ	cation taxes for a period not to exceed six years. Check the
herein or in the attachments hereto is false in any submitted. Further, the undersigned is aware that, may be in jeopardy.  The applicant certifies that this application rel defined by Public Act 146 of 2000, as amende receipt of the exemption certificate. It is further certified that the undersigned is familiar the best of his/her knowledge and belief, (s)he ha approval of the application by the local unit of governments.	way and that all of the info if any statement or inform lates to a rehabilitation ed, and that the rehability with the provisions of Pu is complied or will be able emment and the issuance	primation is truly descri- pation provided is unto program that, when tation of the facility ublic Act 146 of 2000, to comply with all of	best of his/her knowledge, no information contained iptive of the property for which this application is being rue, the exemption provided by Public Act 146 of 2000 a completed, constitutes a rehabilitated facility, as would not be undertaken without the applicant's as amended, of the Mich igan Compiled Laws; and to the requirements thereof which are prerequisite to the perty Rehabilitation Exemption Certificate by the State
Name of Company Officer (no guthorized agents)  Fatrick M. Governous Mailing Address  300 Every Company Officer (no authorized agents)  Signature of Company Officer (no authorized agents)	Bay GTYN	0-704   11 48700	Email Address  Email Address  Ingurzenski & charter, we,  Title  Manager
LOCAL GOVERNMENT UNIT CLERK	ERTIFICATION		
The Clerk must also complete Parts 1, 2 and 4 on I	Page 2. Part 3 is to be co	mpleted by the Assess	
Signature		****	Date application received
	FOR STATE TAX	COMMISSION US	SE T
Application Number		Date Received	LUCI Code

### LOCAL GOVERNMENT ACTION

This section is to be completed by the clerk of the local governing unit before submitting the application to the State Tax Commission. Include a copy of the resolution which approves the application and Instruction items (a) through (f) on page 1, and a separate statement of obsolescence from the

assessor of record with the State Assi PART 1: ACTION TAKEN					
Action Date:					
Exemption Approved for Denied	Years, ending De	ecember 30,	(not to e	exceed 12 y	ears)
Date District Established		LUCI Code	Sc	hool Code	
Date District Established		Lagi dada			
PART 2: RESOLUTIONS (the	following statements must be in	ncluded in resolutions	approving)		
A statement that the local unit is a Q A statement that the O bsolete Priegally established including the chearing as provided by section 3 of I A statement indicating whether the proposed to be exempt plus the aggalready exempt under Public Act 14 of 1974 (IFT's) exceeds 5% of the to A statement of the factors, criteria a extending the exemption, when the A statement that a public hearing provided by section 4(2) of Public A the hearing.  A statement that the applicant is not the facility.  If it exceeds 5% (see above), a statement that the applicant is not the facility.  If it exceeds 5% (see above), a statement that all of the items affected taxing unit.  A statement that all of the items through (f) of the Application for Exemption Certificate have been Governmental Unit by the applicant.	roperty Rehabilitation District was date established and the date of Public Act 146 of 2000.  The taxable value of the property gregate taxable value of property 6 of 2000 and under Public Act 198 otal taxable value of the unit.  The dobjectives, if any, necessary for certificate is for less than 12 years.  The gray was held on the application as ct 146 of 2000 including the date of the delinquent in any taxes related to the delinquent that ex ceeding 5% will not ending the operation of the Qualified airing the financial soundness of an obsolete Property Rehabilitation provided to the Qualified Local	A statement that the ap section 2(h) of Public Ad A statement that the codid not occur before Rehabilitation District.  A statement that the app when completed constitution of Public Act 146 of Property Rehabilitation Governmental Unit elign such a district.  A statement that complete and will at the time of it likelihood to, increase employment, prevent a increase the number of its situated. The statement that the rehabilitation is likely to A statement that the refunction of the rehabilitation as 1,2000.  A statement of the per Governmental Unit for other than the refunction of the per Governmental Unit for other than the refunction of the per Governmental Unit for other than the refunction of the per Governmental Unit for other than that the per Governmental Unit for other than the per government than t	at 146 of 2000. Immencement the establish plication relate tutes a rehabil 2000 and that in District estable under Put etion of the reh ssuance of the commercial acloss of employ residents in the ement should result in.  The provided by the completion of time a completion of the accompletion of the completion of the completion of the completion of the establishment accompletion of the completion of the co	of the rehabilities to a rehabilities facility is situated washished in a slic Act 146 of abilitated facility create or ment, revital e community indicate what washished in the property section 2(I) of authorized by the rehabilitation.	tation of the facility isolete Property ation program that within the meaning ithin an Obsolete Q ualified Local f 2000 to establish ity is calculated to, ave the reasonable employment, retain ize urban areas, or in which the facility inch of these the ements aggregating at commencement Public Act 146 of the Qualified Local in.
Provide the Taxable Value and State immediately preceding the effective d	e Equalized Value of the Obsolete Prolate of the certificate (December 31st of	operty, as provided in Publ of the year approved by the	ic Act 146 of 2 STC).	2000, as ame	nded, for the tax yea
		•			
	Taxable Value		Equalized	Value (SE	V)
Building(s)				Value (SE	<b>v</b> )
Building(s) Name of Governmental Unit			e Equalized		V)
Name of Governmental Unit  PART 4: CLERK CERTIFICA The undersigned clerk certifies that.	Taxable Value	Date of Action on application formation contained herein on the exemption provided by	Equalized  Di	ate of Statemen	of Obsolescence
Name of Governmental Unit  PART 4: CLERK CERTIFICA The undersigned clerk certifies that, I Further, the undersigned is aware the	Taxable Value  Tion  In the best of his/her knowledge, no infat if any information provided is untrue	Date of Action on application formation contained herein on the exemption provided by	e Equalized  Direction or in the attach y Public Act 14	ate of Statemen ments hereto 6 of 2000 may	of Obsolescence

Mail completed application and attachments to: Michigan Department of Treasury State Tax Commission P.O. Box 30471

Lansing, Michigan 48909-7971

If you have any questions, call 517-335-7491.

515 CENTER AVENUE, SUITE 405, BAY CITY, MICHIGAN 48708-5125

(989) 895-4120 FAX (989) 895-4226

e-mail address: bergerd@baycounty.net

www.baycounty-mi.gov

**COUNTY OF BAY** 

APPLICATION FOR APPOINTMENT TO:

ERNIE KRYGIER	Bay County LAND BANK							
CHAIRMAN								
2 <sup>ND</sup> DISTRICT	Name_Ton Hickner							
KIM J. COONAN VICE CHAIRMAN 4 <sup>TH</sup> DISTRICT	Address 4821 E. WestGATE BAT CITY MI 48706							
	Home Phone No Business or Cell Phone No. 993-4579							
VAUGHN J. BEGICK	E-mail Address: TLHickNEN ChoTMAIL							
SERGEANT AT ARMS 3 <sup>RD</sup> DISTRICT	Occupation refined							
	Employer							
	Are you a resident of Bay County?							
MARIE FOX 1 <sup>ST</sup> DISTRICT	List your interests and qualifications for the above Board or Commission*							
	See attached resume							
THOMAS M. HEREK 5 <sup>TH</sup> DISTRICT	SX.							
o pioritioi	List any other information you feel would be pertinent in assisting the County							
KAYSEY L. RADTKE	Board of Commissioners in their selection*							
6 <sup>TH</sup> DISTRICT	I have extensive experience in housing							
	On Cyanin de deselvant							
JAYME A. JOHNSON	Improving our neighborhoods has been a							
7TH DISTRICT	prior, by for me over the last 40 years							
1,	List membership on any other civic boards and/or committees*							
1,	BAT Area Worths Center							
ROBERT J. REDMOND	The property centre							
FINANCIAL ANALYST								
(989) 895-4125	*Feel free to use additional paper if required.							
redmondr@baycounty.net								
DEALNE O DEDCED	Date submitted: $9-30-2021$							
DEANNE C. BERGER BOARD COORDINATOR	Please return this form to: Bay County Board of Commissioners							
(989) 895-4121	Fourth Floor							
bergerd@baycounty.net	Bay County Building 515 Center Avenue							
	Bay City, MI 48708 or							
	FAX to: 989-895-4226							

e-mail to: bergerd@baycounty.net

#### THOMAS L. HICKNER

4821 E. Westgate Drive Bay City, Michigan 48706

E-Mail: <u>TLHickner@hotmail.com</u>

Phone: 989-992-4579

#### **EDUCATION:**

Master's Degree, Business Administration, 1982 Concentration: Accounting Western Michigan University, Kalamazoo, Michigan

B. A. Degree, Political Science, 1979 Michigan State University, East Lansing, Michigan

#### **EMPLOYMENT:**

County Executive, Bay County, Michigan 1993 - 2016

Elected Chief Executive Officer of a county government with annual revenues of \$128 million

#### Administrative:

- Directed and provided overall leadership of a 550 + employee organization
- Supervised 11 departments, including Finance, Human Resources, County Attorney, 911 & Emergency Services, Public Health & Aging Services, Environmental Affairs & Community Development, Recreation and Facilities Management, Public Defender and Juvenile Detention.
- Worked cooperatively with 6 other county wide elected officials, 7 county commissioners, and
   6 Circuit, District and Probate Judges

#### Fiscal management:

- · 24 balanced budgets,
- Increased cash reserves from \$2.0 million to \$11.2 million
- Defined benefit pension system funded at 112%
- Purchasing system that utilized QBS (quality based selection) for professional services and competitive bidding for all non-professional items

### Labor and employee relations:

- Led an employee and labor relations department which demonstrated a commitment to collective bargaining rights and hiring decisions based on qualifications and experience
- Negotiation and settlement of over 90 collective bargaining agreements with 12 unions
- Established a very successful employee health & wellness program that includes a near-site health clinic

# Transparency in government:

- Demonstrated a commitment to transparency and ongoing communication with the public
- Monthly e-letters, regular programming on a local public television station and YouTube
- Developed a freely accessible county web site, Facebook page and increased the use of social media to advance organizational goals and effective communication

## Strategic planning and consensus building:

- Extensive experience with public and private organizations
- Participated in strategic planning efforts that led to the establishment of the 1986 Bay Area Growth Alliance, 1986 Waterfront Task Force, 1993 Bay Area Housing Corporation, and 2003 Bay Future, Inc.
- Actively encouraged and participated in efforts to formulate and implement the 2014 Bay County Roadmap to the Future

# State Representative, Michigan House of Representatives, 1983 - 1992

- Chairperson, Agriculture, Forestry & Minerals Committee: 1985-1992
- Committee Member: Taxation, Economic Development & Energy, Public Health, Conservation, Recreation & Environment
- Sponsored legislation that became law establishing Internal Auditors in every state department, re-wrote the Management and Budget Act, established Harbor Development Act and a \$10 million loan guarantee for agriculture elevators affected by the 1986 flood

# Fiscal Analyst, Senate Fiscal Agency, Michigan Legislature, 1979-1982

- Chief of Intergovernmental Unit, January, 1982
- Prepared fiscal analysis of legislation that concerned local government(s)
- Monitored action at the federal level concerning state-federal fiscal matters
- Designed a budget system that tracked all federal revenues to the State of Michigan

# **BOARD SERVICE & COMMUNITY INVOLVEMENT:**

- Bay Future, Inc., Board Member
- Roadmap to the Future strategic planning & implementation committee(s)
- U.S. EPA Local Government Advisory Committee, Member
- Bay County Waterfront Task Force, organized, Chairperson
- Saginaw Bay Watershed Initiative Network, Member
- Saginaw Bay Coastal Initiative, Lead community representative
- Bay City State Recreational Area Lakefront & Beach Access Study Committee, Member
- Michigan Great Lakes Wind Council, Board Member
- Governor's Task Force on Local Govt. Services & Fiscal Stability, Board Member
- Governor's Council for Labor & Economic Growth, Board Member
- Saginaw, Midland, Bay Job Training Consortium, Board Member
- Bay Area Convention & Visitors Bureau, Board Member
- ArtServe Michigan, Board Member
- Bay Area Housing Development Corporation, co-organizer, Board Member
- Michigan Green Communities, Board Member
- Michigan League for Human Services, Board Member
- Bay County Human Services Coordinating Council, Board Member
- Bay County Strong Families Safe Children, Chairperson
- National Bone Marrow Transplant Link, Board Member

5653 Stoney Creek Drive Bay City, Michigan. 48706 1-989-545-2965 sshutt922@gmail.com

September 26, 2021

Mr. Ernie Krygier Bay County Board of Commissioners – Chairperson **Bay County Building** Suite 405 515 Center Avenue Bay City, Michigan 48708

RE: BCMCF Corporate Compliance Resolution - Update

Dear Mr. Krygier,

As you are aware, at your July 13, 2021 commission meeting, you were provided with our Corporate Compliance Resolution and substantiating materials, which were received by the commission.

At this time, we are providing you with an update to the Resolution #2021-02, since we have had a change in our Corporate Compliance Officer. We are pleased to announce the Ms. Sarah Caldwell, was appointed and has assumed the responsibilities requisite with all aspects of the Corporate Compliance Program. All policies and processes continue to maintain the integrity of this program.

If you have any questions or require additional information, please do not hesitate to contact me.

Respectfully submitted,

Sandy D Bhutt R.J. Sandy D. Shutt MA, BSN, CPHQ, CHIT-IM, RN

Bay DHHS Board - Chair

## RESOLUTION # 2021-02

# **CORPORATE COMPLIANCE RESOLUTION**

- WHEREAS, The Bay County Department of Health and Human Services Board is committed to conducting its business in compliance with the law; and
- WHEREAS, This commitment involves the efforts of all members of the Facility; and
- WHEREAS, The Bay County Medical Care Facility believes that a formal Corporate Compliance Program should be developed and implemented to assist the Facility in ensuring its compliance with applicable laws; Therefore, Be it
- RESOLVED That the attached Corporate Compliance Program is adopted in its entirety which will have the purpose of detecting and preventing violations of federal and state law; Be It Further
- **RESOLVED** That the Corporate Compliance Program includes the development and implementation of specific standards, educating and training employees with respect to those standards, and reviewing and possibly modifying internal controls and monitoring systems; Be It Further
- **RESOLVED** That the management staff of the Facility is further directed to disseminate the Corporate Compliance Program to all employees and residents; Be It Further
- RESOLVED That it is recognized that this effort will be time consuming. Accordingly, management is directed to proceed in phases and make periodic progress reports to the Bay County Health and Human Services Board; Be It Further
- RESOLVED That Sarah Caldwell, is appointed Corporate Compliance Officer of the Bay County Medical Care Facility. Assistant Director of Nursing, Finance Director, Business Office Manager, Social Services Director, Environmental Services Director, Rehabilitation. Manager, Dietary Director, Activities Director, Inservice Director/Infection Control Coordinator, Restorative Nursing Coordinator, Assessment Coordinator, Purchasing Agent, Billing/Network Specialist, Medical Records Clerk, and Executive Secretary shall be appointed as members of the Corporate Compliance Committee; Be It Further
- **RESOLVED** That the Administrator is directed to post in the Facility a copy of this Resolution, along with the manner in which the Program itself may be reviewed and by which suspected violations of the same or federal and state law may be reported; Be It Finally
- **RESOLVED** That this Corporate Compliance Resolution No. 2021-02 replaces, in its entirety, the November 22, 2019 Corporate Compliance Resolution.

Sandy D. Shutt, Chair and Board

Sandy D. Shutt

MOVED BY BOARD MEMBER: S. Shutt

K. Bejcek, B, Hayward

BOARD VOTE: Y N E

Sandy Shutt X ...

Kim Bejcek X ...

Barbara Hayward X ...

Vote Total 3 0 0

DISPOSITION: Adopted X Defeated Withdrawn Amended Corrected Referred

-9-

# **OCTOBER 12, 2021**

### **RESOLUTION**

BY:	WAYS AND MEANS COMMINITIEE (10/5/2021)
WHEREAS,	The Honorable Jan A. Miner and court administration are requesting the approva of the 2021-2022 CASA Contract entered into with the CAN Council Great Lakes Bay Region; and
WHEREAS,	The CASA program is funded by Child Care Fund dollars and is reimbursed to the county at 50%; and
WHEREAS,	A proposed contract, which is the same as contract as last year with the exception of an updated term of contract, has been submitted for approval; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners approves the CASA Contract for the period 10/1/2021 to September 30, 2022, and authorizes the Chairman of the Board to execute said Contract and any necessary agreements/documents required to complete this contract with the CAN Council Great Lakes Bay Region on behalf of Bay County following Corporation Counsel review/approval; Be I

MARIE FOX, CHAIR AND COMMITTEE

That related budget adjustments, if required, are approved.

**Probate Court - CASA Contract 2021-2022** 

**Further** 

RESOLVED

MOVED BY COMM				_							
SUPPORTED BY COMM			_	Ţ							_
COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MARIE FOXK				KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIER				THOMAS M. HEREK							
VAUGHN J. BEGICK				KAYSEY L. RADTKE							

<b>VOTE TOTALS</b>	:			
ROLL CALL:	YEAS	NAYS	_ EXCUSED	
VOICE:	YEAS	NAYS	EXCUSED	
DISPOSITION:	ADOPTED	DEFE	ATED	WITHDRAWN
	AMENDED	CORF	RECTED	REFERRED

# **OCTOBER 12, 2021**

# **RESOLUTION**

BY:	WAYS AND MEANS COMMITTEE (10/5/2021)
WHEREAS,	In the past Department on Aging has delivered Commodities to home bound 60 years and better Bay County Residents for MMCAA through our volunteer and Home Delivered Meals programs; and
WHEREAS,	Monthly commodities are delivered to an average of 170 participants with quarterly commodities averaging 190 participants of this program; and
WHEREAS,	This new agreement is permanent and will remain in place until either party agrees to terminate the arrangement; and
WHEREAS,	There is no financial cost to Bay County or Bay County Department on Aging; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners approves the Memorandum of Understanding between Mid-Michigan Community Action Agency and Bay County (Department on Aging) which is permanent and will remain in place until either party agrees to terminate the arrangement; Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute said MOU on behalf of Bay County following Corporation Counsel review and approval; Be It Further
RESOLVED	That related budget adjustments, if required, are approved.  MARIE FOX, CHAIR  AND COMMITTEE

# DOA - MOU with Mid-Michigan Community Action Agency

MOVED BY COMM											
SUPPORTED BY COMM								<b>7</b>			
COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
MARIE FOX				KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIER				THOMAS M. HEREK							
VAUGHN J. BEGICK				KAYSEY L. RADTKE							
VOTE TOTALS:  ROLL CALL: YEAS  VOICE: YEAS											
DISPOSITION: ADOPTED_ AMENDED_	c	ORRE	TED	WITHDRAWN	NO ACTIO	ON TA	KEN_				

# **OCTOBER 12, 2021**

# **RESOLUTION**

BY:	WAYS AND MEANS COMMITTEE (10/5/2021)											
WHEREAS,	_	The Bay County Board of Commissioners wishes to continue to provide nutrition services to the senior citizen population of Bay County; and										
WHEREAS,		Currently there are Activity Center Site Agreements for the Hampton Township Senior Activity Center and Kawkawlin Township Hall; and										
WHEREAS,	The con	he contracts will cover the period of January 1, 2022 through December 31, 2022;										
WHEREAS,	Therefo	re,	Ве	lt	es are included in t							
RESOLVED	Agreem	That the Bay County Board of Commissioners approves the Activity Center Site Agreements for the Hampton Township Senior Activity Center and Kawkawlin Township Hall; Be It further										
RESOLVED	Agreem	ent	s a	and	n of the Board is auth all related docume sel review/approval;	nts	on	beh	alf of Bay Count			
RESOLVED	That rel	ate	d b	udg	get adjustments, if re	quire	ed, a	are a	approved.			
					MARIE FOX, CH AND COMMIT							
DOA - 2022 A	ctivity Ce	ente	r S	ite /	Agts - Hampton & Ka	wkav	wlin					
MOVED BY COMM.					-							
SUPPORTED BY CO	омм											_
COMMISSIONER		Υ	N	E	COMMISSIONER	Υ	N	E	COMMISSIONER	Υ	N	E
MARIE FOX					KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIER					THOMAS M. HEREK							
VAUGHN J. BEG	ICK				KAYSEY L. RADTKE							
	AS NA	YS_		EXC								

AMENDED\_\_\_\_\_ CORRECTED\_\_\_\_ REFERRED\_\_\_\_\_NO ACTION TAKEN\_\_\_

# **OCTOBER 12, 2021**

# **RESOLUTION**

BY:	WAYS AND MEANS COMMITTEE (10/5/2021)
WHEREAS,	The Activity Center site agreement between Bay County Department on Aging and Williams Township expires on December 31, 2021 and the Department on Aging is requesting renewal of said contract to cover the period of January 1, 2022 through December 31, 2024; and
WHEREAS,	This three (3) year contractual period would allow Department on Aging to lock in the rate to avoid any additional increases in the near future; and
WHEREAS,	All utility expenses are included in the 2022 Department on Aging budget; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners approves the Site Agreement with Williams Township for a three (3) year period (January 1, 2012 thru December 31, 2024); Be It Further
RESOLVED	That the Chairman of the Board is authorized to execute said three (3) year Site Agreement on behalf of Bay County (Department on Aging) following Corporation Counsel review/approval; Be It Further
RESOLVED	That budget adjustments pertaining to this Site Agreement, if required, are approved.

# MARIE FOX, CHAIR AND COMMITTEE

# DOA - Williams Twp 2022-2024 Site Agreement

MOVED BY COMM.\_\_\_\_\_

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	E
MARIE FOX				KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIER				THOMAS M. HEREK							
VAUGHN J. BEGICK				KAYSEY L. RADTKE							
OTE TOTALS: OLL CALL: YEAS						<u> </u>					-

# OCTOBER 12, 2021

#### **RESOLUTION**

BY:	WAYS A	ND	M	EAN	S COMMITTEE (10/	5/20	21)					
WHEREAS,	responde	ers a	and nol	, in ogy	is committed to concert with Bay Co to the first respond v: and	unty	ISD,	9-1-	1 continually strive	s to	prov	ide
WHEREAS,	Bay Cou departm	nty ents	9- a	1-1 nd	intends to further p EMS agencies through and Shield Force mob	gh pu	ırcha	sing	and implementing			
WHEREAS,	The Crev			e an	d Shield Force mobile	e soft	ware	lev	erages the existing	mob	ile d	ata
WHEREAS,					oftware allows police access to necessary in					more	on	the
WHEREAS,	The Crevinformate Force manual	w Fo ion nobil ice; a	and and le and	e soi d vit soft i	ftware allows firefigh tal details regarding l ware allows for re	iters puildi al tir	to sta ngs, ne o	ay ir busi leter	formed with access nesses, and location mination of the	ns. Th close:	ie Ci st E	rew IMS
WHEREAS,	and will	inc	lud	le: a	ation will occur in mu annual maintenance sts. \$9,344 the first p	cost	s and	d an	nual licensing cost	s as	well	
WHEREAS,	Once co	mple nate	ete ely :	, the \$10,	e project's total cost 000; and	is est	imat	ed a	t \$70,000 with an a	nnual	cos	
WHEREAS,	and 202	3 as	we	ll as	ntends to budget for seek out grants to pu	rchas	e ado	ditio	nal software license	s; and	i	
WHEREAS,					t specifically budget in to complete the firs					ailabl	e in	the
RESOLVED	and Shie and all review a	eld F docu	ore ime	ce So ents rova	ty Board of Commiss oftware and authoria related to the softw al; Be It Finally	es the	e Ch acqui	airm sitio	nan of the Board to n following Corpora	exec ition	ute Coui	any nsel
RESOLVED	That rel		d k	udg	et adjustments requ		for	the	purchase of the h	ardw	are	are
					MARIE FOX, C							
911 Central D MOVED BY COM	•	ew	For	ce a	AND COMMIT and Shield Force Softw							
SUPPORTED BY	сомм					,	<del>,</del>			,		
COMMISSION	R	Υ	2	E	COMMISSIONER	γ	N	E	COMMISSIONER	Υ	N	E
MARIE FOX					KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIE	R				THOMAS M. HEREK							

KAYSEY L. RADTKE

DISPOSITION: ADOPTED\_\_\_\_\_ DEFEATED\_\_\_\_\_ WITHDRAWN\_\_\_\_\_\_ NO ACTION TAKEN\_\_\_\_\_

YEAS\_\_\_\_NAYS\_\_\_EXCUSED\_\_ YEAS\_\_\_NAYS\_\_\_EXCUSED\_\_

**VAUGHN J. BEGICK** 

**VOTE TOTALS:** 

ROLL CALL: VOICE:

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# OCTOBER 12, 2021

### **RESOLUTION**

	RESULUTION
BY:	WAYS AND MEANS COMMITTEE (10/5/2021)
WHEREAS,	Prior to 2016, the Civic Arena had two Zamboni ice resurfacers that had 1986 Volkswagen golf motors and Chevy transmissions in them; and
WHEREAS,	In 2015, the Board approved the replacement of one of those Zambonis, leaving one old one and one new one at the arena (ordered in 2015, delivered in 2016); and
WHEREAS,	Since then the replaced Zamboni was used for parts and we were able to limp along repairing the old Zamboni that we were using with a plan to get by as long as possible with 1 new and 1 old Zamboni; and
WHEREAS,	The current old Zamboni that are using is on its very last leg and parts from the retired Zamboni are all used and the shell of it has been auctioned off; and
WHEREAS,	Staff has had to push the Zamboni off the ice numerous times in the last two weeks and, with a 35 year old motor in it and a 24 year old body, repairs are becoming impossible; and
WHEREAS,	Additionally, Zamboni's has a turnaround time of 9 months and the intent, if approved, is to purchase the exact same ice resurfacer as purchased in 2016, a Zamboni model 546. This ice resurfacer has been bid out by Sourcewell and therefore it would meet the purchasing policy requirements. For Zamboni to put in our order, Bay County must submit a purchase order; and
WHEREAS,	Administration is seeking an expenditure of \$110,000 for a Zamboni ice resurfacer and it should be noted that this expenditure would be reflected until well into 2022, however, a budget adjustment will be required in 2021; Therefore, Be It
RESOLVED	That the Bay County Board of Commissioners authorizes approval order and purchase of a Zamboni ice resurfacer not to exceed \$110,000; Be It Further
RESOLVED	That the Board Chair is authorized to sign documents related to this project on behalf of Bay County following Corporation Counsel review and approval; Be It Further
RESOLVED	That budget adjustments, as necessary for this project in 2021 and 2022, are approved.
	MARIE FOX, CHAIR

# MARIE FOX, CHAIR AND COMMITTEE

# Recreation & Facilities - Civic Arena Zamboni Purchase

COMMISSIONER	1	N	٤	COMMISSIONER	14	M	بح	COMMISSIONER	4	Νl	4
MARIE FOX				KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIER				THOMAS M. HEREK							
VAUGHN J. BEGICK				KAYSEY L. RADTKE							

VOTE TOTALS: ROLL CALL: VOICE:		NAYS NAYS	EXCUSED.			
DISPOSITION:	ADOPTED AMENDED	DEFEATE		WITHDRAWN_ REFERRED	NO ACTION TAKEN	

## **OCTOBER 12, 2021**

#### RESOLUTION

BY: WAYS AND MEANS COMMITTEE (10/5/2021

WHEREAS, The Bay County Board of Commissioners has the duty, in its October annual session, to do the following in accordance with 211.37 of the Michigan Property Tax Laws; and

WHEREAS. These requirements are as follows:

Sec. 37: The County Board of Commissioners, at its annual session in October in each year, shall ascertain and determine the amount of money to be raised for County purposes, which determination and apportionment shall be entered at large on its records. It shall also examine all certificates, statements, papers, and records submitted to it, showing the moneys to be raised in the several townships for school, highway, drain, township and other purposes. It shall hear and duly consider all objections made to raising any such moneys by any taxpayer to be affected thereto. If it shall appear to the Board that any certificate, statement, paper, or record is not properly certified, or that the same is in anyway defective, or that any proceeding to authorize the raising of any such moneys had not been had or is in anyway imperfect, the Board shall certify the same, and if the certificate, statement, paper, record, or proceeding can then be corrected, supplied or had, the Board shall authorize and require the defects or omissions of proceedings to be corrected, supplied, or had. It may refer any or all the certificates, statements, papers, records, and proceedings to the Prosecuting Attorney, whose duty it shall be to examine the same and without delay, report in writing his opinion to the Board. It shall direct that such of the several amounts of money proposed to be raised for township, school, highway, drain, and all other purposes as shall be authorized by law, be spread upon the assessment roll of the proper townships, wards and cities. Such action and direction shall be entered in full upon the records of the proceedings of the Board, and shall be final as to the levy and assessment of all such taxes, except when there is a change made in the equalization of any county by the Board or State Tax Commission upon appeal in the manner provided by law. The direction for spread of taxes shall be expressed in terms of millages to be spread against the taxable values of properties and shall not direct the raising of any specific amount of money. This section does not apply when Section 36(2) applies; and

WHEREAS, The Bay County Board of Commissioners has caused the above to be thoroughly checked for statutory requirements; Therefore, Be It

RESOLVED That the following county millages shall be levied on the 2021 taxable value of real and personal property 2021 assessments rolls of each township and city within the County of Bay:

#### Mills

BAY COUNTY GENERAL OPERATING	5.7153
BAY COUNTY LIBRARY OPERATING	1.7468
BAY COUNTY MOSQUITO CONTROL	.5490
BAY COUNTY SENIOR CITIZENS	.5490
BAY COUNTY 911 CENTRAL DISPATCH	.6987
BAY COUNTY MEDICAL CARE FACILITY	.7486
BAY COUNTY MEDICAL CARE FACILITY	.9982
BAY COUNTY HISTORICAL	.0950
BAY COUNTY GYPSY MOTH	.0998
BAY COUNTY VETERANS	.0998
TOTAL	11.3002

All millages are in accordance with the demands as presented on the Clerk's Certificates for schools, intermediate schools, community college city, township, and authority within the above local units. All have been checked for statutory compliance and, to the best of our knowledge, are in compliance with the Michigan Statutes. All special assessments, drain taxes, and all other taxes authorized by law shall be levied in accordance with the Michigan Statutes; Be It Further

RESOLVED That the Chairman of the Board and the Bay County Clerk are authorized to execute the Clerk's Certificates, the 4029's and any other documentation required.

# MARIE FOX, CHAIR AND COMMITTEE

## **Equalization - 2021 Apportionment**

DISPOSITION: ADOPTED

AMENDED\_\_\_\_

COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Υ	N	L
MARIE FOX				KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIER				THOMAS M. HEREK							
VAUGHN J. BEGICK				KAYSEY L. RADTKE							

**NO ACTION TAKEN** 

\_ WITHDRAWN\_

\_ DEFEATED\_

\_\_\_ CORRECTED\_\_\_\_\_ REFERRED\_

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# **OCTOBER 12, 2021**

#### RESOLUTION

BY:	WAYS	AND MEANS	COMMITTEE	(10/5/2021)
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RESOLVED By the Bay County Board of Commissioners that the 2021 Assessment Rolls, as submitted by the Bay County Drain Commissioner (summary attached) and on file in the Bay County Clerk's Office, are hereby adopted.

# MARIE FOX, CHAIR AND COMMITTEE

Drain - 2021 Assessment Rolls

MOVED BY COM	им											
SUPPORTED BY	г сомм								· ·			_
COMMISSION	IER	Υ	N	Е	COMMISSIONER	Υ	N	E	COMMISSIONER	Y	N	E
MARIE FOX					KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGI	ER				THOMAS M. HEREK							
VAUGHN J. BI	EGICK				KAYSEY L. RADTKE							
VOICE:	YEAS	NA'	YS	FEAT	EXCUSED EXCUSED ED WITHDRAWN_							
	AMENDED		CC	RRE	CTED REFERRED	N	O ACT	T NO	AKEN			

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								PERCENT	DERCENT	OBJECT	1
MCH 300	DUE FROM TOWNSHIP GODE DRAIN GODE	DRAIN CODE	DRAIN HAME		TARE	ASSESSMENT IN	ATM C	1008		ł	क्राजात । अस्त
	A STANDARD STANDARD SAVES OF S	15K	LE-FRANKENLUST	8010	1 OF 1	OPERATING & MAINTENANCE \$	538.50		5,3900%	59000	
GRATICALIST	ani cooks	34.	KOCHVILLE-FRANKENLUST	8010	10f1		1,500.00		SOUTH OF	67.70	
PRANKENIUS!	030	156	KOCHVILLE-FRANKENLUST	8010	1 OF 1		\$ \$	1,513.10	0.4800%	\$ 00275	10,000.00
MDOT	MDOT	156	KOCHVILLE-FRANKENLUST	8010	1051	OPERATING & MAKNIENAME 3	2.086.90 \$	7,913.10			
		•	KOCHVILLE-FRANKENLUST Total		,	S STANDENDING & PAINTENANCE S	1,000.00			20529	
BAY COUNTY	BAY COUNTY	195	MILL POND	200	101		3,000.00				
MONITOR	100	195	MILL POND	2000	141		<b>S</b>	16,000.00		672DG \$	20,000.00
MONITOR	100	195	MICL POND	SOLO	1	\$	4,000.00 \$	16,000.00			
		;	MILL FOND Total	otrog	1051	OPERATING & MAINTENANCE \$	270.00		5,4000%	67507	
BAY COUNTY	BAY COUNTY	212	GAKWOOD	2 5	1 2		783,50		15,6700%	58000	
KAWKAWUN	080	212	OAKWOOD	or or	100	OPERATING & MAINTENANCE	**	3,720.50	74,4190%	67200	
KAWKAWIIN	080	212	OAKWOOD	OT NO	1001		93.00		1.8500%		4
LAKESTATE	LAKESTATE	212	OAKWOOD	OTOS	100	ODERATING & MAINTENANCE S	***		2,6600%	67200 \$	5,000.00
MDDT	MDOT	212	OAKWOOD	anna	7.55		1	3,720.50			
			OAKWOOD total	0100	1 20 1	OPERSTANG & MARKTENANCE \$			5,5000%	67507	
BAY COUNTY	BAY COUNTY	222	PHILIPS	5100	1 201	OPERATING & MAINTENANCE \$	85.50		1.1400%	58000	
CTRY OF AUBURN	150	777	PHILLIPS	970	1	ADDRESS OF MAINTENANCE	¢,	145,63	2.8800%	67200	
CITY OF AUBURN	150	222	PHILLIPS	2010	ŠČ	OCCUPATING & MAINTENANCE S	187.50		2.5000%	28000	
MONTOR	100	222	PHILLIPS	2010	T I	OPERATING & AARINTENIANCE	•	195.03	2.5300%	67200	
MONTOR	100	222	PHILLIPS	8010	1 5	OPERATING & MANUTENANCE S	562.50		7,5000%	28000	
WILLIAMS	340	222	PHILLIPS	8010		OPERATION NIMITED AND CONTRACT	41	5,738.84	75.6500%	67200	
WILLAMS	140	227	PHILLIPS	8010	Ó	CERKAGING & PRANTICIONALE CANONICIONALE CANONICIONALI CANONICIONICIONALI CANONICIONALI CANONICIONALI CANONICIONICIONICIONICIONICIONICIONICION	177.50		2.3000%	67200 \$	7,500.00
Mport	MOOT	222	PHILIPS	925 925 925 925 925 925 925 925 925 925	101	1	-	6.079.50			
			PHILEIPS Total			COCHATTAIG D MAINTENIANCE	1,760.80		8.5000%	67507	
BAYCOUNTY	BAY COUNTY	236	RALLROAD	0108	104.	COCCATING & MAINTENESSEE	300.00		1.5000%	28000	
BEAVER	020	336	RAILROAD	010	101	OPERATING SINGS STATES OF	\$	652.33	3,2600%	67200	
BEAVER	020	236	RAILROAD	8010	15.	ODERATING & MAINTENANCE 5	350.00		1,7500%	58000	
FRASER	040	236	RAILROAD	9010	5 5	OPERATING & MAINTENANCE	4/1	2,267.90	11,3200%	67200	
FRASER	990	236	RAILROAD	2708	1 50	COERTING & AABINTENANCE	300.00		1,5000%	58000	
GARFELD	020	236	RAILWUAU	900	7 5	OPERATING & MAINTENANCE	**	1,932.40	3,2000%	67200	
GARFIELD	920	82	KALKUAL		150	OPERATING & MAINTENANCE	1,506.00		8,0360%	28000	
Kawkawun	OBO	236	HALLKUAL	0100	10.1	OPERATING & MAINTENANCE	**	10,840.71	54.0900%		000
KAWKAWLIN	080	236	RACETURE	0108	107	OPERATING & MAINTENANCE	\$ 50.00		0.2500%	67700 \$	20,000,00
LAKESTATE	LAKESTATE	73P	POLITICAL TOTAL		1		\$ 4,306.00 \$	15,694.00			
			Kalhuchu iutai	8010	1 OF 1	OPERATING & MAINTENANCE	\$ 250.00		10,0000%	67507	
BAYCOUNTY	BAY COUNT	747	DATTELL	8010	1051	OPERATING & MAINTENANCE	\$ 22.02		0.0088%	6/200	
Middle	MDOI	747	OATTEL	2030	1 OF 2	OPERATING & MAINTENANCE	\$ 375.00		15.0000%		20000
MERRITE	<b>7</b>	£ 5,	SATTES	8010	10F1	OPERATING & MAINTENANCE	8	1,852.98	74.1200%	\$ 00779	4,420.00
WERRII	760	Š	RATTELL Total				\$ 647.02 \$	1,852.98	20 0000a/	50503	
R.AV COSTINETY	BAY COUNTY	261	SCHMIDT	8010	1051	OPERATING & MAINTENANCE	340.00		10.0000%	58000	
FIRANKFNI11ST	030	261	SCHMIDT	8010	1051	OPERATING & MAINTENANCE	340.00	000000	80,0000%	67230 \$	3,400.00
FRANKENIUST	030	261	SCHMIDT	8010	10F1	OPERALING & MAIN LENANCE	\$ UV V89	0.77.0			
			SCHMIDT Total			TOTAL STATE O SECURITORIO	250.00		33,3400%	67507	
BAY COUNTY	BAYCOUNTY	793	TAP-GOVE	8070	1 CF 2	OPENATING & MAINTENANCE	250.00		33,3300%	58000	
KAWKAWIIN	080	293	TAP-GOVE	OLGS:	101	OPERATING EMPIRITEMENCE	\$ 250.00		33,3300%	58000 \$	750.00
FRASER	040	293	TAP-GDVE	26010	101	Of the same of the	\$ 750.00				
	1		LAPIGOVE IOUR	9050	1053	OPERATING & MAINTENANCE	\$ 300.00		10.0000%	67507	
BAY COUNTY	BAYCOURIY	343	WESTINE	8010	10F1	OPERATING & MAINTENANCE	\$ 450.00		15,0000%	28000	3,000,00
MT. FOREST	915	375	- INTERIOR	8010	10F1	OPERATING & MAINTENANCE	- 1		75.000,00%		200000
MT. FOREST	577	373	MEST INF Total				\$ 750.00 \$	2,250.00		10010	
, (a)	VITALIAN	343	71661 18	8010	10F1	OPERATING & MAINTENANCE	\$ 532.00		7.50005	00000	
ESARCICALINET	GAT CAUNTS	<del>,</del> <del>,</del> <del>,</del>	ZEGLER	8010	1 OF 1	OPERATING & MAINTENANCE	\$ 1,050.00	90 000	15,0000% 27,0000%	57760	
PRANKENLUSI	OS OS	343	ZIEGLER	8010	1 0F 1	OPERATING & MAINTENANCE		entoro's	7.00052 7.00094	22.6	
FRANKENTUS:	H&E BAILBOAD	342	ZIEGLER	8036	1.051	<b>DPERATING &amp; MAINTENANCE</b>	\$ 42.00		C.bCators	01210	
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OPERATING & MANITENANCE   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10	THE SHOP	TO THE PROPERTY OF THE PARTY OF				VEARS	ASSESSIMENTTYPE		W.S.	PERCENT	OBJECT. Grand Yotal	3
Marchen   1		TOWNSHIP CODE	DIAINCORE		, il	W.				10,000%		
Column	CANADA COLORES	DAVIOUNTY	12	AUGUSTYNIAK	8010	10f1		20000		15.000%	28000	
MARTINI   MART	SAIL COUNTY	Del Coore	12	AUGUSTYNIAK	8010	10F1	CPERATING & MAINTENANCE >		3,526.80	70.5200%	67200	
March   Marc	POWSER TO A CITY	2 5	12	AUGUSTYNIAK	8010	1-0F.1	OPERATING & MAINTENANCE			2.420%	67200	
	JOHNER.	MOOT	15	AUGUSTYNIAK	8010	1 OF 1	OPERATING & MAINTENANCE >	00 501		2,060%		ļ
Section   14   Authority   15   Author	AUCTATE	LAKESTATE	: 71	AUGUSTYNIAK	8010	10F1		1	3,526.00			00.00
Band	AMES CARE			AUGUSTYNIAK Total			1			2,800%	67507	
March   Marc	AL COURTY	RAY COUNTY	14	BARFLETT	8010	10.	OPERATING & MAINTENANCE +	CF 455.1		10,780%	58000	
MICHAELMAN   14 SANTETT   MICHAELMAN   15 SANTET   MICHAELMAN   15 SANT	STATE OF THE PARTY	176	14	BARTLETT	8010	1 OF 1	OPERALING & MASSICENAME		9,900.85	60.2200%	67200	
Marie   Mari	INCOMPSING	770		BARTLETT	8010	30£1	OPERATING & MAINTENANCE			0.4300%	67200	
March 13	INCOMMINE	120		BARTLETT	8010	1061	OPERATING & MAINTENANCE 5	87.66		2 1200%	67200	
March   Marc	TOGY	MDCI Returns	ţ 2	RARTLETT	8010	1051	OPERATING & MAINTENANCE 5	339,58		*******		
March   Marc	ADOT	MDCI IMTS	\$		GENE	1051	OPERATING & MAINTENANCE	75 A 24		4.9400%	58000	
BAY COMMY   17   REARD   STOOL   STO	de Constante	180	4	BAKILEII	2707	i i	•	CALCALL TO		1		
A	TY OF	:	· ·	ахеней	8010	1 OF 1	OPERATING & MAINTENANCE	Ś	2,727,95	18.7200%	S	00.00
BAYON   Table   Tabl	HANCONNING	180	4	physical in the second			l		12,628.80			-
BAY COUNTY   17	DATE OF THE OWNER.						1			10.0060%	57507	
BEAND   STATE   STAT	America	BAY COUNTY	23	BEARD	8010	10F1		00,052		15,0000%		
19   17   19   19   19   19   19   19	AT COURT	Lean (Kar	17	BEARD	8010	1061			1.875.00	75,0000%	49	200.00
March   Marc	PERKII.	3 000	: 12	BEARD	8010	1061	OPERATING & MAINIENANCE	ŀ	1 875.00			
December   20   Colif   State   Stat	ACHAILL	200	;	BEARD Total			*	-	200.00 700.00	* 0000%	67507	
MACONITY   150   COLE   BRID   10°F1   OPERATINE & MANITERANCE   156.00   1.072000; 67700   5.00		ALL MAN CONTRACTOR	52	3100	8010	101	OPERATING & MAINTENANCE 5	20.002		10.0000%	58000	
100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100	AN COUNTY	100 EM	2 5	COLE	8010	10F1	OPERATING & MAINTENANCE >	200,000	02.612.0	36009C OC	67200	
The first back back back back back back back back	MOMITOR	202	2 5	TI CO	8010	1051	OPERATING & MAINTENANCE	^	ar-hitch	3 380086	67200	
HITCOLA   THE COLUMNY   ST   COLUMNIA   ST	MONITOR	TOO	2 5	COLF	8010	101	OPERATING & MAINTENANCE 5	169.00		11 3300%	49	000.000
MATCH   MATC	SKE KALNOAD	TIRE RAILNON	2 5	COLE	8010	1061	OPERATING & MAINTENANCE		3 514 50			
Value   Valu	100	Š	}	COLF Total				-	No.L. April	11 0520%	67507	
The column   The	,	ALM ICO AVA	ū	COLUMBIA	8010	10F1	OPERATING & MAINTENANCE S	7,000.00		15.0000%	58000	
COLUMBIA   COLUMBIA   SOLUTION   CONTROLLINES & MAINTENANCE   S.	SAY COUNTY	500		COLUMBIA	8010	1053	CPERATING & MAINIENANCE S	on many	14 430.00	72.1500%	67200	
March   Marc	MONITOR	3 5	1 5	COLUMBIA	8010	10f1				1.7970%	•	000.000
COLUMNIA NAME   COLUMNIA NAM	WOUNTED	FADOT	1 13	COLUMBIA	8030	1051	Į	1	14 430.00			
MITH   DAY COUNTY   76   DESCHANCO   BD10   1 OF 1   OPERATING & MAINTENANCE   5   125.00   5   5   5   5   5   5   5   5   5	3			COLUMBIA Total			A Later of the lat	100 Jac		50.0900%	50519	
NEW COUNTY   120   HAND	VIII	ANA COURTY	7	DESHANO	8010	1 OF 1	OPERATING & MAINTENANCE 3	OD: 51.0		50,0000%		550.00
National Part   120   HADD   8010   1 OF 1   OPERATING & MAINTENANCE   5   750,000   5 4,0000%   67507	BAY COUNT	Oct Course	: ¥	DESHANO	8010	10F1	OPERATING & MAINTENANCE >	00.000	_			
BAY COUNTY   120   HADD	BEAVER	000	:	DESHANG Yotal				e on nec		× 4000%	57507	
DAY COUNTY   140   1400   1001   1001   100F1   10FEATING & MAINTENANCE   783.04   3,803.50   76,0700%   67200   5.000   1001   1001   100F1   10FEATING & MAINTENANCE   1,138.00   7,130.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800.0%   5,800		250000000000000000000000000000000000000	420	HADD	8010	1 0F1	OPERATING & MAINTENANCE 5	00'0/7		15, 6700%	28000	
LAKESTATE   120   HADD   HADD   B010   1 OF 1   OPERATING & MAINTENANCE   143.00   2.860.08   67200 \$ 67200 \$ 67200   6.500	BAY COUNTY	BAT COURT	021	HADD	8010	10F1	OPERATING & MAINTENANCE >			25 0700%	67200	
HADD Total   HADD Total   BOJO   10F1   OPERATING & MAINTENANCE   1.136.50   5 1.605.50   7.2905%   67507     HADD Total   BOJO   10F1   OPERATING & MAINTENANCE   1.138.00   7.118.65   35.3609%   67200     HADD Total   BOJO   10F1   OPERATING & MAINTENANCE   1.138.00   7.118.65   35.3609%   67200     HADD JOHNSON   8010   10F1   OPERATING & MAINTENANCE   770.00   5 1.680.0%   57000     HADD JOHNSON   8010   10F1   OPERATING & MAINTENANCE   368.00   3.480.0%   57200     HADD JOHNSON   8010   10F1   OPERATING & MAINTENANCE   770.00   5 1.680.0%   67200     HADD JOHNSON   8010   10F1   OPERATING & MAINTENANCE   772.03   2.680.0%   67200     HADD JOHNSON   8010   10F1   OPERATING & MAINTENANCE   772.00   5 1.680.0%   67200     HAKETATE   140   JOHNSON   8010   10F1   OPERATING & MAINTENANCE   772.00   5 1.680.0%   67200     HAKETATE   140   JOHNSON   8010   10F1   OPERATING & MAINTENANCE   772.00   7.520.00   7.520.00     HAKETATE   140   JOHNSON   8010   10F1   OPERATING & MAINTENANCE   7.500.00   7.520.00   7.520.00   7.520.00     HAKETATE   140   JOHNSON   8010   10F1   OPERATING & MAINTENANCE   7.500.00   7.520.00   7.520.00   7.520.00     HAKETATE   140   JOHNSON   8010   10F1   OPERATING & MAINTENANCE   7.500.00   7.520.00   7.520.00   7.520.00     HAKETATE   140   JOHNSON   8010   10F1   OPERATING & MAINTENANCE   7.500.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.520.00   7.	X.A.W.K.A.WLIN	000	120	HADD	8010	10F1		00 681		2.8600%	↔	5,000.00
HADD Total   HAD	LAW MAYVEIN	LAVESTATE	176	HADD	8010	10f1	-	ľ	3 803 50			
INTY   BAY COUNTY   140   10HNSON   8010   10F1   OPERATING & MAINTENANCE   1,138.00   5,118.65   35,580.09   580.00   570.00   570.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00   580.00	LAKESIMIE		i	HADD Total				DE 0011		7.2900%	67507	
100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100	AU CONTRACT	RAY COUNTY	140	NOSNHOT	8010	1 DF 1	OPERATING & MAINTENANCE	7.38.00		8.6900%	28000	
Color   Louison   Color   Co	EDASER	040	140	NOSNHOL	8010	1 OF 1	OPERALING & MAIN CIRCLE A	S	7,118.65	35,3600%	67206	
School   140   JOHNSON   8030   1071   OPERATING & MANITENANCE   368.00   148.000%   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   67200   672000   67200   672000   672000   672000   672	FRASES	040	140	NOSWHOR	8030	195	OFFICE OF STATE OF ST	170.00		3.8500%	58000	
STATES   140   JOHNSON   STATES   STA	CORFIE	050	140	NOSNHOF	8010	1051	OPERATING & WHAT ENGLY.	\$	3,684,04	13.6800%	67200	
110   140   10HNSON   8D10   10F1   CFEMINICS MAINTENANCE   1,772.33   8.6800%   57200   57200   10F1   1	CAREIED	050	140	IOHNSON	8010	1041	OPERATIONS & INTENSIVACE	368.00	•	3.8400%	00085	
110   140   JOHNSON   8010   1071   OPERATING & MAINTENANCE   724.00   2.5700%   58000     120	NAT FOREST	91	140	NOSNHOS	8010	1043	CATERNIS & REGISTRATION OF COMPANY OF THE CATERNIS & REALINIS MAINTENANCE	45	1,722.33	8.6690%	67200	
120   140   JOHNSON   8010   1071   OPERATING & MAINTENANCE   \$ 292.40   15,88.99   13.3500%   67200     120   140   JOHNSON   8010   1071   OPERATING & MAINTENANCE   \$ 292.40   14660%   67200   \$ 7200     120   140   JOHNSON   8010   1071   OPERATING & MAINTENANCE   \$ 36.00   15,714,00   \$ 50,000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   67200   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000%   \$ 20,0000	MAT FOREST	110	140	NOSNHOC	8010	101	OPERATING & MAINTENANCE	\$ 724.00		3.6200%	28000	
120   140   JOHNSON   BOX0   LOF1   OPERATING & MAINTENANCE \$ 292.00   1.4600% 67200 \$ 20,     MODT   140   JOHNSON   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 36.00   0.3800% 67200 \$ 20,     LAKESTATE   140   JOHNSON TOTAL   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 250.00   0.3800% 67200 \$ 5,     BAY COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 250.00   5.06.00% 67207     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 506.00 \$ 6,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 500.00 \$ 15,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 500.00 \$ 10,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 500.00 \$ 10,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 500.00 \$ 10,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 500.00 \$ 10,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 500.00 \$ 10,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   BOX0   1.0F1   OPERATING & MAINTENANCE \$ 5,     COUNTY   148   KAWECK   148   COUNTY   148   CO	PINCONNENG	120	140	JOHNSON	8030	55	ONCOADING & MADINIENANCE	•/3	2,688.98	13.3500%	67200	
MOOT   140   JOHNSON   WANTED   101   OPERATING & MAINTENANCE \$ 96.00   0.3800%   5/200 \$ 200	PINCONNING	120	140	NOSNHOG	OTOS	101	OPERATING & MAINTENANCE	\$ 292.00		1.4600%	•	00000
TOURNESTATE 140   JOHNSON   COUNTY   LAKESTATE 140   JOHNSON TOURNEST   LAKESTATE 140   JOHNSON TOUR   LAKESTATE 140   JOHNSON TOUR   LAKESTATE   LA	MDOT	MOOT	140	JOHNSON	0700	150	CAFERATING & MANUTENANCE	\$ 36.00		0.3800%	A	0.67.00
NT   BAY COUNTY   148   KAWFECK   ROAD   1 OF 1   OPERATING & MAINTENANCE   \$ 250.00   \$0.0000%   \$0.500   \$ 50.000   \$ 50.0000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000   \$ 50.000	LAKESTATE	LAKESTATE	140	NOSAN	TAN	,		4,786.00	Ì		10000	
NTY         BAY COUNTY         148         KAWECK         BO30         1 OF 1         OPERATING & MAINTENANCE         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00         \$ 500.00				JOHNSON 10tal	BRAD	1 DF 1				50.0000%	5/30/ 100/00	2000
020	BAY COUNTY	BAY COUNTY	148	KANECA	8010	1061		250.00		*Chestral	20000	
173 LINCOLN RD Total 6010 1 OF 1 OPENATING & MAINTENANCE \$ 5 950.00 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00 \$ 10.000.00	BEAVER	020	148	WAINEON Total				- 1		Jacob Co.	67200	
120 1/3 [INCORNIN B Total			ş	ANCOIN BD	8010	Į	OPERATING & MAINTENAME	\$		10.0000	4	950.00
	PORTSMOUTH		T.	I INCORN RD Total				\$	200,000			

P. DITE BROW	A STATE OF THE STA		PROTEIN WAME		VEARS	ASSESSMENT TYPE		100	nna P68CENT	encent ones	00 ir is	Grand Total
MUNICIPALITY	MUNICIPALITY   COMINSHIP COLE   CORRESPONDE					Į į		436.00	editorio e como e como e como e como esta de	4.8000%	67200 \$	7,000.00
MDOT	MDOT	342	ZVEGLER	8010	1061	OPENALING & WAINTENANCE	, v	1,960.00 \$	5,040.00			
			ZIEGLEK I OTAL	otoa								
				Total			₩.	37,438.12 \$	117,211.88			
	700000000000000000000000000000000000000	40404	HOSEPTON	8011	1 OF 3	OPERATING & MAINTENANCE	s	26,297.58		11.4000%	705/4	
BAYCOUNTY	BAY COUNT	80101	HAMPTON	1108	10f1	OPERATING & MAINTENANCE	s,	4,382,93		1.3000%	•	230 680 51
HAMPTON	970	80101	HAMPTON	8011	1 OF 1	OPERATING & MAINTENANCE	5	200,000,000		00.70003		
	<u>;</u>		HAMPTON Total				7	4 TC'099'0C				
				8011			15	230,580,51 \$				
				Total			ı	I.		5.0000%	67507	
WAY COUNTY	BAY COUNTY	80102	PORTSMOUTH	2108	10F1	OPERATING & MAINTENANCE	Λ·4	555.13		4.9400%	67200	
MOOT	MDOT	80102	PORTSMOUTH	8012	1061	OPERATING & MAINTENANCE	^ v	30,000,00		90,0600%	58090 \$	11,103.72
PORTSMOUTH	130	80102	PORTSMOUTH	8012	10F1	OPERATING & MAINTENANCE	٦,	11 163 77	  -  -			
	į		PORTSMOUTH Total				^	14, 103-CF				
				8012			4	41 102 73 4				
				Total			١	.1		0.050000	58000	
	970	ROTON	BANGOR	8034	1041	OPERATING & MAINTENANCE		325,000,00		200000	67507	
BANGOR Company	OLO DAVIONE	90109	RANKOR	8014	1061	OPERATING & MAINTENANCE	v	36,732,65		2,0000	03203	
BAY COUNTY	BAT COUNT	1000	BAMGOS	8014	1061	OPERATING & MAINTENANCE		s.	3,140.00	100000	2000	176 DRD 26
BANGON	070	2000	HAMSO8	8614	10f1	OPERATING & MAINTENANCE	S	11,187.51		S/LISTON		2000
200	MIN	10770	RANGOR Total				^	372,920.26 \$	3,140.00			
				8014					5			
				Total			-	372,920.26 \$	3,140,tX		6,360.3	
1	VERMICO	90507	TERO-ERICKSON	8510	YEAR 1 OF 5	ANNUAL ASSESSMENT	vo ·	41,781,72			Secon	
SAY COOK!	040	20505	TEBO-ERICKSON	8510	YEAR 1 OF 5	ANAUAL ASSESSMENT	v	18,343.19			62200	
FRACER	£ 5	90507	YEBO-ERICKSON	8510	YEAR 1 OF 5	ANNUAL ASSESSMENT	,	٨	34,142,30		67200	
GNOCIETY	DE0	90507	TEBO-ERICKSON	8510	YEAR 1 OF 5	ANNUAL ASSESSMENT	'n	,	1601603		67200	
GARSIELD	950	90507	TEBO-ERICKSON	8210	YEAR 1 OF 5	ANNUAL ASSESSMENT	¢	4 66 86	44.00		67200 \$	173,404.80
LAKESTATE	LAKESTATE	50506	TEBO-ERICKSON	8510	YEAR 1 OF 5	ANNUAL ASSESSMENT	٨	50.452 12 ¢	513 241 67			
			TEBO-ERICKSON Total				٨	-	10,4F2,6AL	2 0.000%	67507	
BAY COUNTY	BAY COUNTY	90508	WALDO & BRACHES	8510	YEAR 2 OF 7	ANNUAL ASSESSMENT	ሉ ፥	14 630 53		7.0000%	58000	
BEAVER	020	80508	WALDO & BRACHES	8530	YEAR 2 DF 7	AfterDAL ASSESSMENT	٠	A Service A	140.575.96		67200	
BEAVER	020	90508	WALDO & BRACHES	8210	YEAR 2 OF 7	ANNUAL ASSESSMENT	v	290.61		0.1400%	58000	
WILLIAMS	140	90206	WALDO & BRACHES	8510	YEAR 2 OF 7	ANNUAL ASSESSMENT	>	\$	2,510.01		67200 \$	172,437.62
WILLAMS	240	90206	WALDO & BRACHES	8510	YEAR 2 OF 7	ANNOAL ASSESSMENT	4	29.351.65 \$	143,085.97			
			WALDO & BRACHES Total			THE STATE OF THE PARTY OF THE P	, ~	ı		7.5000%	57507	
BAY COUNTY	BAY COUNTY	90509	HOPPLER CREEK	8210	YEAR 1 OF 5	ANNUAL ASSESSMENT	>	A Charles		201000	1	
CITY OF MIDLAND	061 0	90506	HOPPLES CREEK	8510	YEAR 2 OF 5	ANNUAL ASSESSMENT	Ś	281.74		NOTOCO O	28030	
		d die	Water of recon	85.10	YFAR 2 OF S	ANNUAL ASSESSMENT		v	3.836.85		67200	
CLTY OF MICHAND	3 190	60006	nor can called			ANALIAL A CCECCAGENT	w	32.832.23		12.0000%	58000	
MAILLIAMS	140	90509	HOPPLER CREEK	8510	YEAR 2 OF 5	ANNUAL ASSESSMENT		\$	190,753.04		67200	
WILLIAMS	140	90508	HOPPLER CREEK	8510	YEAR 2 OF 5	ANNUAL ASSESSMENT	٧ì	421.36		0,0015%	\$ 002.29	246,645.37
H&E RAILROAD	H&E IMILBOAD	90508	HOPPIER CREEK	SS FO	TEAR COLD		cs	54,035.48 \$	192,589,89			
	,	100	HUPPLEN LAGEN FOLL	8510	YEAR 9 OF 10	ANMUAL ASSESSMENT	s	805.46		7,3200%	67507	
BAY COUNTY	BAY COUNTY	26505	or so	8510	YEAS 9 OF 10	ANNUAL ASSESSMENT	v,	96.83		0.8906%	27.200	
LAKESTATE	LAKESIAIE	75506	Corio	8510	YEAR 9 OF 10	ANNUAL ASSESSMENT	٠,	52.82		0.4800%	67.700	
MpdT	ingw	30224	COS	8510		ANNUAL ASSESSMENT	❖	1,100.36		10.0000%	2300	11 288 40
FINCONNING	130	90537	Odina	8510	YEAR S OF 10	ANNUAL ASSESSMENT			9,732,93	02,340078	1	
PINCONNING	777	70575	RIDD Total				\$	2,055.47 \$	9,732,93	,40000	20323	
VEN CONTRACTOR	SAV COURATY	40534	WILCOX	8510	YEAR 8 OF 10	ANNUAL ASSESSMENT	vş ·	3,707.44		4.10000	28000	
MONTOR	160	90534	WILCOX	8510		AMULAL ASSESSMENT	*	10,485,01	85 165 63	50.050.08	67200	
MONITOR	100	90534	WILCOX	8210		ANNUAL ASSESSMENT	U	530.65	1	0,6860%	67200 \$	67,420,93
HIGE RAILROAD	H&E RAILROAD	90534	WILCOX	8510	YEAR 8 OF 30	ANNOAL ASSESSMENT	<b>,</b>	15.179.15 \$	52,241,78			
			Wil COX Total	198	01 30 v 043v 0130	SAINHAL ASPSSMENT	150	4,293,00		6.3000%	67507	
BAY COUNTY	BAY COUNTY	90236	KERR, JAMMER, SZYMANSKI	nt CO	a to land							

Original

Grand Total 65,667,35				1,509,358.96
PECENT ORBETT 16.2300% 58000 75.4250% 67200 \$				•
10cal 43,687.98	43,687.98	554,080.22	674,432.10	
ATTABGE  - 17,686.37 \$	11,979.37 \$ 43,687.98	\$ 182,784.25 \$ 554,080.22	\$ 834,926,86 \$ 674,432.10	1 409 949 96
	080 90536 KERR, JAMMER, SZYMANSKI BSJU TZNA FOT JULI KERR, JAMMER, SZYMANSKI	8550 Total	Grand Total	

Original

#### **OCTOBER 12, 2021**

#### RESOLUTION

BY:

WAYS AND MEANS COMMITTEE (10/5/2021)

**RESOLVED** 

That the Bay County Board of Commissioners hereby approves the claims against the County as

follows:

#### **ACCOUNTS PAYABLE:**

9/15/21 9/23/21 9/29/21 \$ 464,130.85

\$ 257,761.85 \$ 203,963.88

#### B.A.Y.A.N.E.T.:

04/01/2021 - 04/30/2021 Payables: \$16,824.33 Payroll: \$4,703.76

05/01/2021 - 05/31/2021 Payables: \$56,220.68 Payroll: \$4,133.72

06/01/2021 - 06/30/2021 Payables: \$24,956.86 Payroll: \$4,133.72

07/01/2021 - 07/31/2021 Payables: \$20,383.45 Payroll: \$3,063.38

08/01/2021 - 08/31/2021 Payables: \$20,292.88 Payroll: \$4,143.72

#### MARIE FOX, CHAIR AND COMMITTEE

#### **PAYABLES**

MOVED BY COMM.

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MARIE FOX				KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIER				THOMAS M. HEREK							Γ
VAUGHN J. BEGICK			T	KAYSEY L. RADTKE							T

**VOTE TOTALS:** 

ROLL CALL:	YEAS
VOICE:	YEA

NAYS NAYS

\_ EXCUSED EXCUSED

DISPOSITION:	
	ASSESSED

DEFEATED WITHDRAWN CORRECTED REFERRED NO ACTION TAKEN\_\_

# **OCTOBER 12, 2021**

# **RESOLUTION**

BY:	VAUGHN J. BEGICK, 3 <sup>RD</sup> DISTRICT COMMISSIONER
WHEREAS,	The Bay City Lions Club celebrates its 100 <sup>TH</sup> Anniversary on December 8 2021 and this milestone merits recognition; and
WHEREAS,	The Bay City Lions Club is part of Lions Clubs International with 1.4 million members (including the youth wing, Leo) in more than 200 countries around the world; and
WHEREAS,	The Lions motto is "We Serve". Local Lions Club programs include sigh conservation, hearing and speech conservation, diabetes awareness, youtloutreach, international relations, environmental issues and many othe programs; and
WHEREAS,	One of the primary focuses of the Lions Club is on vision issues, the result of a request from Helen Keller in 1925 for the Lions Club to be the "Knights of the Blind"; and
WHEREAS,	With the funds raised by he Club, glasses and hearing aids are provided fo those in need along with support for Leader Dogs for the Blind, the Special Needs Vision Clinic, Eversight, Bear Lakes Camp, All State Band, childhood cancer treatment, diabetes education, and local sports teams; Therefore Be It
RESOLVED	That the Bay County Board of Commissioners and the Bay Count Executive offer their sincerest appreciation to the Bay City Lions Club fo their selfless dedication to helping those with vision and hearing needs in our community and for their strong community presence; Be It Further
RESOLVED	That the Bay County Board of Commissioners and the Bay Count Executive extend congratulations to he Bay City Lions Club on their 100 Anniversary along with best wishes for continued success in their efforts

# VAUGHN J. BEGICK, 3<sup>RD</sup> DISTRICT BAY COUNTY COMMISSIONER

Begick - Lions Club - 100<sup>th</sup> Anniversary

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Y	N	E	COMMISSIONER	Y	N	Е	COMMISSIONER	Y	N	E
			KIM COONAN				JAYME A. JOHNSON			
			THOMAS M. HEREK							
			KAYSEY L. RADTKE							
				KIM COONAN THOMAS M. HEREK	Y N E COMMISSIONER Y  KIM COONAN  THOMAS M. HEREK	Y N E COMMISSIONER Y N  KIM COONAN  THOMAS M. HEREK	Y N E COMMISSIONER Y N E  KIM COONAN  THOMAS M. HEREK	Y N E COMMISSIONER Y N E COMMISSIONER  KIM COONAN JAYME A. JOHNSON  THOMAS M. HEREK	Y N E COMMISSIONER Y N E COMMISSIONER Y KIM COONAN JAYME A. JOHNSON THOMAS M. HEREK	Y N E COMMISSIONER Y N E COMMISSIONER Y N KIM COONAN JAYME A. JOHNSON THOMAS M. HEREK

VOTE TOTALS: ROLL CALL: VOICE:		 EXCUSED	
DISPOSITION:	ADOPTED AMENDED	 ED WITHDRAWN	NO ACTION TAKEN

# OCTOBER 12, 2021

### **RESOLUTION**

BY:

COMMISSIONER VAUGHN J. BEGICK, 3<sup>RD</sup> DISTRICT COMMISSIONER

WHEREAS,	ago foi				Sports Hall of Fa							
WHEREAS,	Essexvi Team,	ille Be Pe	G ck ett	arb i B y D	cy Sports Hall of er Football Team ach Simmons, Jo avid, Gene Radem	, th	e 19 Giff	75 ford	Bay City Hand Markwart, Tra	y Ba aci	iset Moi	all in,
WHEREAS, WHEREAS,	The Pro	esid rshi s Y	ler ip 'an	it's Aw iosk	Award will be pres ards will be pres ci-Pinconning, Ale n, Logan Hugo-Gar	sent x C	ed zyze	to :	Shaun Walkowia ki-All Saints, Br	ak-C yant	(T	ru)
WHEREAS,	The Ba	y C	ou	nty	Sports Hall of Fa	me	will	be	honoring these	indi	/idu	als
WHEREAS,	The Ba	y (e	Co 1	unt rec	be held on Sunday y Sports Hall of ognizing these	Fam	e is	to	be commended			
RESOLVED,	That th	but th	Bay e	Co to t	erefore, Be It unty Board of Cor these outstanding County Sports Ha	ath	lete	s, ii	ndividual and sc	hola	rs a	and
					VAUGHN J. BEG BAY COUNTY		•					
Begick - Spo	rts Hall	of I	Fai	ne :	2021							
MOVED BY COMM	1											
SUPPORTED BY	сомм											
COMMISSIONER	<b>t</b>	7	N	٤	COMMISSIONER	4	N	٤	COMMISSIONER	y	N	4
MARIE FOX					KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIER					THOMAS M. HEREK							
VAUGHN J. BEG	ICK				KAYSEY L. RADTKE							
					EXCUSED							

DISPOSITION: ADOPTED\_\_\_\_\_ DEFEATED\_\_\_\_\_ WITHDRAWN\_\_\_\_\_
AMENDED\_\_\_\_ CORRECTED\_\_\_\_ REFERRED\_\_\_\_\_NO ACTION TAKEN\_\_\_

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# **OCTOBER 12, 2021**

### **RESOLUTION**

BY:	BAY COUNTY BOARD OF COMMISSIONERS (10/12/21)
DE401115D	B. the Ber County Bernd of Commissionary that the following report

By the Bay County Board of Commissioners that the following report is RESOLVED received:

> **Employment Status Report - SEPTEMBER 2021** 1.

# **ERNIE KRYGIER, CHAIR** AND BOARD

# **County Executive - Status Reports**

MACHED BY COMME

COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E	COMMISSIONER	Y	N	E
MARIE FOX				KIM J. COONAN				JAYME A. JOHNSON			
ERNIE KRYGIER				THOMAS M. HEREK							
VAUGHN J. BEGICK				KAYSEY L. RADTKE							
VOTE TOTALS:  ROŁŁ CALL: YEAS NAY VOICE: YEAS NAY											

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### CHANGES IN EMPLOYMENT STATUS September 2021

EMPLOYEE NAME	<u>DEPARTMENT</u>	DATE
NEW HIRES (Regular Status):		
Kimberlea Wolf Pre-Trial Specialist Part-time	Community Corrections	9/27/2021
Ellie Hamme Typist Clerk II/Outreach Worker	Health Dept - WIC	9/22/2021
David Wesoloski Community Health Educator/Analyst	Health Department	9/20/2021
Mary Threehouse PT Kitchen Aide II	Department on Aging	9/13/2021
Morgan Candey Typist Clerk II	Health Dept WIC & IMMUN	9/13/2021
Courtney Driscoll Assistant Prosecuting Attorney	Prosecutor's Office	9/27/2021
Felisha Vanderpol Dispatcher	Central Dispatch	9/1/2021
NEW HIRE (On-call/temporary):		
Andrew Dietrich II CFO Temporary	Sheriff - Jail	9/26/2021
Fisher Weber Zamboni Driver	Civic Arena	9/12/2021
Tina Hickey Temp PT Nutritionist	Health Department	09/07/2021
TRANSFER:		
Katie Zanotti To: County Clerk From: Retirement Administrator/Accountant	To: Clerk's Office From: Payroll/Benefits	9/10/2021
Jonelle Box To: Secretary II From: Admissions Assistant	To: Department on Aging From: Housing	9/14/2021
Carrie Brunett		9/13/2021
To: MIHP CSHCS Program Rep From: PT Typist Clerk III	To: Health Dept From: Health Dept Clinic	
Dan Tomczak To: Park Manager Pinconning Park From: Senior Park Ranger	To: Pinconning Park From: Pinconning Park	09/08/2021

RETURN:		
Sherri Waterman Temp help Probate Court	Probate Court	9/8/2021
SEPARATIONS:		
Amanda Carmona PT Nurse	Health Department- Immunizations	9/13/2021
Samuel Switalski CFO	Sheriff's Office- Jail	9/21/2021
Christian Salazar PT Youth Development Worker	Juvenile Home	9/12/2021
Ann Arnold Part-time Case Manager	Department on Aging	9/10/2021
Richelle Jimenez Staff Accountant	Finance	9/29/2021
Gary Gordon Part-time Driver HDM	Department on Aging	9/3/2021
SEPARATIONS/TEMP:		
Sally McAffrey Temp PT Epi Investigator	Health Department	9/20/2021
Buildings & Grounds:		
Robert Elliott Seasonal Recreation Worker	Buildings & Grounds	9/24/2021
Mosquito Control:		
Jeff Walkowiak	Night Technician	8/23/2021
Eric Shupert	Day/Night Technician	8/24/2021
Joseph Lobodzinski	Night Technician	8/23/2021
RETIREMENT:		

Personnel Department 9/2021

Cynthia Luczak County Clerk County Clerk

9/4/2021

#### **SEPTEMBER 14, 2021**

THE BAY COUNTY BOARD OF COMMISSIONERS MET FOR A REGULAR SESSION ON TUESDAY, SEPTEMBER 14, 2021, FOURTH FLOOR, BAY COUNTY BUILDING, 515 CENTER AVENUE, BAY CITY, MI 48708, HOWEVER, ZOOM VIDEO CONFERENCING WAS STRONGLY PREFERRED. THE MEETING WAS CALLED TO ORDER BY CHAIRMAN ERNIE KRYGIER AT 4:00 P.M. WITH THE FOLLOWING MEMBERS AND GUESTS PRESENT.

ROLL CALL:

COMMISSIONERS VAUGHN J. BEGICK, KIM COONAN, THOMAS

HEREK, KAYSEY RADTKE, JAYME JOHNSON, MARIE FOX AND

CHAIRMAN ERNIE KRYGIER

OTHER

KATHLEEN B. ZANOTTI, BAY COUNTY CLERK

MEMBERS:

TINA MUELLER, SECRETARY TO THE COUNTY CLERK

DEANNE C. BERGER, BOARD COORDINATOR ROBERT J. REDMOND, FINANCIAL ANALYST

ALSO PRESENT:

JIM BARCIA, COUNTY EXECUTIVE

CRAIG GOULET, ADMINISTRATIVE SERVICES DIRECTOR

TIFFANY JERRY, PERSONNEL AND EMPLOYEE RELATIONS DIRECTOR

JAN HISTED, FINANCE OFFICER

AMBER DAVIS-JOHNSON, CORPORATION COUNSEL JOEL STRASZ, HEALTH DEPARTMENT DIRECTOR

ELIZABETH EURICH, DIRECTOR OF DIVISION ON AGING

CRISTEN GIGNAC, RECREATION AND FACILITIES ANDREA LABEAN, OFFICE OF CRIMINAL DEFENSE

VARIOUS ELECTED OFFICIALS VARIOUS DEPARTMENT HEADS

**NEWS MEDIA** 

INVOCATION:

THE INVOCATION WAS GIVEN BY THE BAY COUNTY CLERK,

KATHLEEN B. ZANOTTI.

MOMENT OF

MOMENT OF SILENCE FOR THE VICTIMS OF 911 AND THEIR

SILENCE:

FAMILIES.

PLEDGE OF ALLEGIANCE:

**MINUTES** 

MOTION 77:

COMM. JOHNSON MOVED TO APPROVE THE BOARD MINUTES FOR

THE BAY COUNTY BOARD OF COMMISSIONERS REGULAR SESSION

BOARD MEETING AUGUST 10, 2021, AS PRESENTED. IT WAS SUPPORTED BY COMM. RADTKE AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

#### **CITIZENS INPUT**

CARRIE SELVARAJ, MD, CONSTITUENT OF MONITOR TOWNSHIP, RETIRED PHYSICIAN OF 25 YEARS. SHE HAD SPOKEN TO THE HEALTH DEPARTMENT AND EXECUTIVE JIM BARCIA FREQUENTLY DURING THE PANDEMIC. SHE WAS PART OF THE BAY COUNTY PARENTS AGAINST CLOSE CONTACT QUARANTINES AND WAS AN ADVOCATE OF FREEDOM OF CHOICE AND PARENTAL RIGHTS. SHE SPOKE ABUT HER SOVEREIGN RIGHTS AND SHE TAKES HER AUTHORITY FROM GOD AND NOT ELECTED OFFICIALS. SHE SHARED THAT THESE FEDERAL MANDATES VIOLATE FEDERAL STATUTES AND PARENTS WERE HOLDING THEIR LEADERS ACCOUNTABLE.

#### PETITIONS AND COMMUNICATIONS

CHRIS PINTER:

CHRIS PINTER, CHIEF EXECUTIVE OFFICER, BAY-ARENAC BEHAVIORAL HEALTH AUTHORITY (BABHA), ATTENDED THE MEETING TO PROVIDE AN UPDATE ON THE SENATE BILLS 0597-0598, REGARDING HEALTH CARE INTEGRATION. THE BILLS SEEK TO CHANGE THE RELATIONSHIP BY TRANSFERRING OVER 95% OF PUBLIC MENTAL HEALTH FUNDING TO PRIVATE/COMMERCIAL INSURANCE INTERESTS. THE ECONOMIC INCENTIVE OF THIS CHANGE CREATES A MORAL DILEMMA FOR COUNTY BASED COMMUNITY MENTAL HEALTH SERVICES PROGRAM (CMHSP) SAFETY NET SYSTEMS BY REQUIRING THEM TO PRIORITIZE THEIR CONTRACTUAL AND BUSINESS RELATIONSHIP WITH PRIVATE INSURANCE INTERESTS OVER THEIR OBLIGATIONS TO THEIR PUBLIC CONSTITUENTS. THIS SEGREGATION OF FINANCIAL AND PUBLIC ACCOUNTABILITY WOULD RESULT IN COMPROMISED SERVICES WITH THE MOST SEVERE FORMS OF DEVELOPMENTAL DISABILITIES AND MENTAL HEALTH CONDITIONS SINCE CMHSPS HAVE INHERENT OBLIGATIONS TO PERSONS, FAMILIES AND THEIR LOCAL COMMUNITIES THAT EXCEED THOSE OF ANY PRIVATE/COMMERCIAL HEALTH CARE INTERESTS. IF THE BILLS PASS IT WOULD WIPE OUT THE COMMUNITY HEALTH SYSTEM. CHRIS SHARED WE WOULD SEE INCREASES IN HOMELESSNESS, HOSPITALIZATION, JAIL, OVERDOSE'S, SUICIDE AND UNEMPLOYMENT, CHRIS ASKED THE COMMISSIONERS TO CONTINUE TO MONITOR AND ADVOCATE FOR THIS IN ORDER TO PROTECT THE COUNTY BASED COMMUNITY HEALTH SYSTEM.

COMM. BEGICK:

COMM. BEGICK COMMENTED THAT A SENATOR WAS OPEN TO TWEAKING THE PLAN AND THOUGHT TYING MENTAL HEALTH AND PHYSICAL HEALTH TOGETHER WAS A GOOD IDEA.

CHRIS PINTER:

CHRIS PINTER COMMENTED THAT THE MERGING MODELS WAS A GOOD IDEA BUT HMO'S DON'T DO THAT, WHEN YOU VISIT A DOCTOR YOU STILL WERE SENT TO SEPARATE PLACES FOR DIFFERENT SPECIALISTS AND PRACTITIONERS. IN CALIFORNIA THEY HAVE BUILT SOME MERGING MODELS BUT HERE IN MICHIGAN THERE WERE NONE.

MOTION 78:

COMM. HEREK MOVED TO RECEIVE A PRESENTATION FROM CHRIS PINTER, CHIEF EXECUTIVE OFFICER, BAY-ARENAC BEHAVIORAL HEALTH, COMMUNITY MENTAL HEALTH UPDATE. IT WAS SUPPORTED BY COMM. BEGICK AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

STEVE CURRIE:

STEVE CURRIE, EXECUTIVE DIRECTOR OF MICHIGAN ASSOCIATION OF COUNTIES (MAC) GAVE A PRESENTATION ON MAC. THEY HAD 16 MEMBERS ELECTED BY COMMISSIONERS, TWO SEATS FROM EACH OF THE SIX REGIONS TO ENSURE BROAD REPRESENTATION. THE MAC BOARD MEETS FOUR TIMES A YEAR: LEGISLATIVE CONFERENCE, JUNE, ANNUAL CONFERENCE AND NOVEMBER. ELECTIONS WERE HELD IN AUGUST/SEPTEMBER AT THE ANNUAL CONFERENCE, THE PURPOSE OF MAC WAS ADVOCACY: TO BE THE VOICE OF MICHIGAN COUNTIES AT THE STATE AND FEDERAL LEVEL; EDUCATION: THEY PROVIDE EDUCATIONAL OPPORTUNITIES TO COUNTY COMMISSIONS TO ENSURE THEY CAN DO THEIR JOBS TO THE BEST OF THEIR ABILITY; SERVICES: THEY MAKE AVAILABLE SERVICES THAT COUNTIES CAN TAKE ADVANTAGE OF THAT SAVE THEIR STAFF TIME AND MONEY. MAC WAS OFFERING GUIDANCE ON THE AMERICAN RESCUE PLAN AND WORKING ON A MATCH PROGRAM THAT WOULD LEVERAGE \$1.9 BILLION AS POTENTIAL MATCH FOR PART OF THE STATE'S \$6.5 BILLION. MAC WAS SUPPORTING THE 4-YEAR COMMISSIONER TERMS, MICHIGAN WAS AMONG ONLY 5 STATES IN THE NATION THAT LIMIT ALL COMMISSIONER TERMS TO 2 YEARS, ALL OTHER ELECTED COUNTY OFFICIALS RECEIVE 4-YEAR TERMS. STEVE ALSO GAVE LEGISLATIVE UPDATES ON THE FOLLOWING TOPICS: REFORMS FOR LOCAL COURTS, LOCAL GOVERNMENT FINANCE REFORMS, BINDING ARBITRATION, OPIOID SETTLEMENT, MENTAL HEALTH SENATE VS HOUSE PROPOSALS, PROPERTY TAX EXEMPTIONS, HUMAN SERVICES, 9-1-1 FUNDING SUNSET AND ADDRESSING INFRASTRUCTURE NEEDS. MAC HAD SIX COMMITTEES THAT STUDY LEGISLATION AND MAKE RECOMMENDATIONS TO THE MAC BOARD. MACC NOW HAD A MACPAC (MICHIGAN ASSOCIATION OF COUNTIES POLITICAL ACTION COMMITTEE), IT PROVIDED FINANCIAL SUPPORT TO INCUMBENT STATE LEGISLATORS WHO WERE FRIENDS OF THE COUNTY GOVERNMENT. MAC CONFERENCES PROVIDE TOP SPEAKERS, INTENSIVE POLICY WORKSHOPS AND OPPORTUNITIES TO NETWORK WITH COUNTY LEADERS.

EXECUTIVE JIM BARCIA:

EXECUTIVE JIM BARCIA THANKED STEVE FOR HIS PRESENTATION AND APPRECIATED HIS STRONG ADVOCACY AND LEADERSHIP AND ALSO FOR HIS HIGH ENERGY FOR LOCAL GOVERNMENT. STEVE CURRY APPRECIATED JIM'S COMMENTS AND SHARED THAT THEY HAD A GREAT MAC TEAM.

COMM. FOX:

COMM. FOX ASKED STEVE CURRY IF HE WAS WELL VERSED ON THE INFRASTRUCTURE BILL, REGARDING MDOT, TO FIX DETROIT AND THE SURROUNDING AREAS? SHE COMMENTED THAT MICHIGAN WAS MUCH BIGGER AND WONDERED IF WE WOULD BENEFIT FROM ANY OF THAT?

STEVE CURRIE:

STEVE COMMENTED THAT THIS MONEY GOES BACK TO THE GOVERNORS BOND PLAN THAT WAS PUT TOGETHER ABOUT FOUR YEARS AGO. IT WAS A BOND FOR MDOT ROADS AND THE STATE COULD ONLY BOND FOR THOSE ROADS. PER STEVE, SOME OF THOSE FEDERAL FUNDS MAY TRICKLE DOWN TO THE LOCAL ROAD COMMISSIONS. COMM. FOX COMMENTED THAT SHE HOPED SOMEONE WOULD ADVOCATE FOR THE NORTHERN MICHIGAN ROADS THAT NEED TO BE FIXED.

MOTION 79:

COMM. HEREK MOVED TO RECEIVE A PRESENTATION FROM STEVE CURRIE, EXECUTIVE DIRECTOR OF MICHIGAN ASSOCIATION OF COUNTIES (MAC). IT WAS SUPPORTED BY COMM. JOHNSON AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

MOTION 80:

COMM. COONAN MOVED TO CONCUR WITH THE FORMER BAY COUNTY CLERK, CYNTHIA A LUCZAK, FOR APPOINTMENTS TO THE BAY COUNTY BOARD OF CANVASSERS RECOMMENDED FROM LISTS SUBMITTED BY RESPECTIVE POLITICAL PARTIES:

JANICE PIERSON, DEMOCRATIC PARTY (INCUMBENT)

TRACEY PARMENTER-ARMSTRONG, REPUBLICAN PARTY (INCUMBENT)

FOR TWO (2) FOUR (4) YEAR TERMS, ENDING OCTOBER 31, 2025. IT WAS SUPPORTED BY COMM. FOX AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

JOEL STRASZ:

JOEL STRASZ, HEALTH DEPARTMENT DIRECTOR PROVIDED AN UPDATE ON THE CURRENT COVID-19 VIRUS IN BAY COUNTY. DURING THE MONTHS OF JUNE AND JULY 2021 WE WERE AT OUR LOWEST PERIOD OF VIRUS ACTIVITY SINCE THE BEGINNING OF THE PANDEMIC, WHICH WAS ONE OR TWO CASES A DAY. CURRENTLY WE WERE AVERAGING EIGHTEEN OR TWENTY-FIVE A DAY AND SOMETIMES FIFTY. THE DELTA VARIANT WAS CAUSING AN INCREASE IN CASES SINCE IT SPREADS SO EASILY, SCHOOLS WERE BACK IN SESSION SO NUMBERS WERE GOING UP AND SO WAS HOSPITALIZATION WITH A HANDFUL OF DEATHS IN THE LAST THREE WEEKS, ABOUT NINE OUT OF TEN BEING HOSPITALIZED UNVACCINATED PER MCLAREN BAY REGIONAL HOSPITAL, THE HEALTH DEPARTMENT WERE DOUBLING THEIR EFFORTS TO GET PEOPLE VACCINATED, BUT THEY HAD REACHED A SATURATION POINT AT THIS TIME. THEY DO EXPECT AN INCREASE ON PEOPLE WANTING TO GET VACCINATED AS THE VARIANT GROWS. VACCINATED PEOPLE WERE TEN TIMES LESS LIKELY TO HAVE SERIOUS ILLNESS WITH THE VIRUS. THE HEALTH DEPARTMENT HAD BEEN WORKING WITH SCHOOLS SINCE JULY AND PUT INTO PLACE, THE TEST TO STAY POLICY AND SO FAR NO SCHOOLS HAVE HAD TO SHUT DOWN. THE HEALTH DEPARTMENT WOULD ONLY INSTITUTE AN ORDER WHEN IT WAS A LAST RESORT, THEY WERE WORKING WITH THE SCHOOLS AND OTHER ORGANIZATIONS TO COME UP WITH THEIR OWN MITIGATION STRATEGIES, JOEL SHARED THEY HAD A DIFFERENT SET OF TOOLS THIS YEAR THAN LAST BUT WOULD HAVE SOME SIGNIFICANT CHALLENGES IN THE COMING WEEKS AND MONTHS.

COMM. COONAN:

COMM. COONAN COMMENTED THAT IT LOOKS LIKE WE CAN'T GET ENOUGH PEOPLE VACCINATED, WHAT ABOUT THE NEXT VARIANT? DO THEY SEE A NEW ONE COMING DOWN THE PIPELINE? COONAN ASKED WHAT COULD BE DONE NEXT?

JOEL STRASZ:

JOEL STRASZ COMMENTED THERE WERE OTHER VARIANTS OUT THERE, BUT THE DELTA VARIANT WAS THEIR MAJOR CONCERN RIGHT NOW. THE SOONER WE GET PEOPLE VACCINATED THE

BETTER, IT WOULD STOP THE VIRUS IN ITS TRACKS. THERE WAS STILL A DEBATE ON THE THIRD DOSE AND IF IT WAS NECESSARY.

COMM. BEGICK:

COMM. BEGICK QUESTIONED IF THE SCHOOLS WERE DOING THE CLOSE CONTACT TESTING AND ASKED WHO WAS ADMINISTERING THE TESTS?

JOEL STRASZ:

PER JOEL THE TESTING WAS ONLY BEING DONE IF THE SCHOOL WAS ON BOARD AND THE PARENT GAVE CONSENT. THE HEALTH DEPARTMENT WORKED WITH THE SCHOOLS WHEN SOMEONE WAS IDENTIFIED WITH A POSITIVE CASE AND THEN REACHED OUT TO ALL THE CLOSE CONTACTS. THEN THE PARENTS WERE NOTIFIED WITH AN ORDER FOR QUARANTINE AND CHECKED TO SEE IF THEY WOULD ALLOW TESTING TO STAY IN SCHOOL. IF THEY GAVE CONSENT, THEY WORKED WITH THE SCHOOL TO TEST THE CHILD PRIOR TO ENTRY INTO THE SCHOOL. MAIN PROBLEM WAS A LOT OF TIMES THEY DO NOT FIND OUT UNTIL 2 OR 3 DAYS OF EXPOSURE OF SOMEONE WHO WAS POSITIVE. THEY USE THE RAPID ANTIGEN TEST SINCE THAT TELLS IF A PERSON WAS CONTAGIOUS, THE PCR TESTS JUST MEASURES A PRESENCE OF INFECTION. IF THEY WERE POSITIVE THEY HAD TO QUARANTINE FOR 10 DAYS.

COMM. FOX:

COMM. FOX ASKED JOEL TO TALK ABOUT PEOPLE WHO HAD COVID-19 PREVIOUSLY AND HIS RECOMMENDATIONS TO GET THE VACCINE?

JOEL STRASZ:

JOEL SHARED THERE WAS NATURAL IMMUNITY BUT IT WAS BETTER TO GET THE VACCINE. THERE WERE INSTANCES OF PEOPLE GETTING COVID-19 EVEN AFTER THEY HAD BEEN INFECTED BEFORE SO THE VACCINE GAVE MORE PROTECTION.

COMM, JOHNSON: COMM, JOHNSON ASKED JOEL TO EXPLAIN THE TEST TO STAY POLICY AGAIN.

EXECUTIVE JIM BARCIA:

EXECUTIVE JIM BARCIA ASKED JOEL WHAT ELSE THEY WERE DOING TO MITIGATE THE SPREAD? JIM OVER HEARD SOME SCHOOLS HAD BOUGHT AIR PURIFICATION SYSTEMS AND ULTRA VIOLET LAMPS TO KEEP THE ENVIRONMENTS CLEAN. JIM ALSO OUESTIONED JOEL ON THE SALIVA TEST VERSES THE NOSE SWAB, HE HAD PARENTS RECOMMENDING THE SCHOOLS USE THE SALIVA TEST.

JOEL STRASZ:

JOEL STRASZ EXPLAINED THE STRATEGIES THEY WERE USING WHILE WORKING WITH THE PUBLIC AND PRIVATE SCHOOLS. THE NUMBER ONE STRATEGY WERE VACCINATIONS FOR THE ONES ELIGIBLE, THEY WERE NOT MANDATED, THE SCHOOLS WERE NOT ALLOWED TO DO THAT. SECONDLY WERE MASKS, NOT ALL WERE CREATED EQUALLY AND NEED TO BE WORN CORRECTLY. CURRENTLY IT WAS UP TO THE INDIVIDUAL SCHOOLS TO MANDATE MASKS. VENTILATION WAS ANOTHER KEY FACTOR; EXAMPLES, OPENING WINDOWS, SOME SCHOOLS WERE LOOKING INTO AIR PURIFIERS, TRYING TO COHORT STUDENTS, SOCIAL DISTANCING AND FINALLY KEEPING SICK STUDENTS HOME. JOEL COMMENTED THAT THE SALIVA TESTING WAS EXPENSIVE AND TOOK A LONG TIME TO GET RESULTS, LIKE 24 TO 48 HOURS. CURRENTLY IT WAS NOT AN OPTION NOW BUT THERE COULD BE ONE DOWN THE ROAD THAT WAS QUICKER AND THEY WOULD LOOK INTO IT THEN.

EXECUTIVE JIM BARCIA:

EXECUTIVE JIM BARCIA COMMENTED THAT FOR PARENTS WHO DO NOT WANT THEIR CHILDREN VACCINATED OR TESTED, HE WAS WONDERING IF VIRTUAL LEARNING WAS STILL AN OPTION FOR CHILDREN THAT WERE BEING QUARANTINED AT HOME. JOEL SHARED THAT IT WAS HIS ASSUMPTION THAT VIRTUAL WAS STILL BEING OFFERED BUT THEY DO NOT HAVE THE AUTHORITY TO CONTROL THE EDUCATIONAL OPTIONS.

MOTION 81:

COMM. COONAN MOVED TO RECEIVE AN UPDATE FROM JOEL STRASZ, HEALTH DEPARTMENT DIRECTOR, ON THE COVID-19 PANDEMIC. IT WAS SUPPORTED BY COMM. JOHNSON AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

# **REPORTS/RESOLUTIONS OF COMMITTEES**

WAYS AND MEANS (MARIE FOX, CHAIR; KAYSEY L. RADTKE, VICE CHAIR)

RES. 2021-131:

COMM. FOX MOVED TO ADOPT RES. 2021-131, THE BOARD OF COMMISSIONERS OF BAY COUNTY, MICHIGAN, APPROVED THE BAY AREA WATER TREATMENT PLANT (BAWTP) 2013B BONDS REFUND/REFINANCING. IT WAS SUPPORTED BY COMM. JOHNSON AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-132:

COMM. FOX MOVED TO ADOPT RES. 2021-132, THE BAY COUNTY BOARD OF COMMISSIONERS AUTHORIZED SUBMITTAL OF THE

GRANT APPLICATION FTY 2022 SRP P.A.416 AND THE CHAIRMAN OF BOARD AUTHORIZED TO EXECUTE GRANT APPLICATION DOCUMENTS ON BEHALF OF BAY COUNTY (SHERIFF) FOLLOWING CORPORATION COUNSEL REVIEW AND APPROVAL. THE COUNTY HAD RECEIVED SRP GRANT FUNDING DURING PREVIOUS BUDGETED YEARS THAT HAD PROVIDED FOR THREE OFFICERS, TWO PATROL VEHICLES AND VAROUS ITEMS OF SUPPORT EQUIPMENT AND , IN ORDER TO MAINTAIN GRANT COMPLIANCE, BAY COUNTY MUST CONTINUE MAINTENANCE OF EFFORT OF TWENTY-THREE (23) LOCALLY FUNDED ROAD PATROL OFFICERS FTY 2020 GRANT CYCLE. IT WAS SUPPORTED BY COMM. RADTKE AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-133:

COMM. FOX MOVED TO ADOPT RES. 2021-133 THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED THE NECESSARY BUDGET ADJUSTMENTS TO REFLECT THE LISTED HEALTH INSURANCE RATES IN ORDER TO PREVENT ANY FURTHER DEPLETION FO THE FUND BALANCE. DUE TO THE RISING CLAIMS BAY COUNTY HAD EXPERIENCED IN 2020 AND 2021, IT WAS NECESSARY TO INCREASE THE EMPLOYER HEALTH INSURANCE RATE TO ENSURE THE HEALTH INSURANCE FUND HAD ENOUGH TO PAY THE INCOMING CLAIMS WITHOUT ADDITIONAL USE OF FUND BALANCE. THE HEALTHCARE SELF-INSURANCE FUND BALANCE AS OF DECEMBER 21, 2020 WAS \$3.2 MILLION. IT WAS SUPPORTED BY COMM. HEREK AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-134:

COMM. FOX MOVED TO APPROVE RES. 2021-134,THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED ENTERING INTO SPONSORSHIP AGREEMENTS WITH LOCAL BUSINESSES WISHING TO PARTICIPATE AS BCTV ADVERTISERS FOR THE 2021-2022 SCHOOL YEAR. IT WAS SUPPORTED BY COMM. BEGICK AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-135:

COMM. FOX MOVED TO ADOPT RES. 2021-135, THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED USE OF THE BAY COUNTY SEAL ON BAY COUNTY RESIDENT ID'S ISSUED BY THE BY COUNTY DEPARTMENT ON AGING FOLLOWING CORPORATION COUNSEL REVIEW AND APPROVAL. THE PURCHASE OF THE MACHINE AND MATERIALS REQUIRED TO CREATE THE ID WERE ESTIMATED AT

\$5,000 AND THOSE FUNDS HAD BEEN INCLUDED IN THE DEPARTMENT ON AGING'S 2022 BUDGET. IT WAS SUPPORTED BY COMM. JOHNSON AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-136:

COMM. FOX MOVED TO ADOPT RES. 2021-136 THE BAY COUNTY BOARD OF COMMISSIONERS ACCEPTED FEDERAL TRANSPORTATION PLANNING FUNDS (PL) AND ASSET MANAGEMENT FUNDS IN ACCORDANCE WITH FY2022 UNIFIED WORK PROGRAM. THE BOARD CHAIR WAS AUTHORIZED TO SIGN THE FY2022 PROJECT AUTHORIZATION FORMS, THE BCATS-BMTA SUBCONTRACT DOCUMENTS AND ANY OTHER REQUIRED CONTRACTS OR DOCUMENTS INCLUDING BUDGET ADJUSTMENTS AS NECESSARY TO IMPLEMENT THE BCATS FY 2022 UNIFIED WORK PROGRAM AFTER CORPORATION COUNSEL REVIEW AND APPROVAL. IT WAS SUPPORTED BY COMM. RADTKE AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES, 2021-137:

COMM. FOX MOVED TO ADOPT RES. 2021-137, THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED THE ACCOUNTS PAYABLE CLAIMS AGAINST THE COUNTY. IT WAS SUPPORTED BY COMM. BEGICK AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-138:

COMM. FOX MOVED TO ADOPT RES. 2021-138 THE BAY COUNTY BOARD OF COMMISSIONERS AUTHORIZED THE INCREASE OF THE GENERAL FUND'S COMMITTED FUND BALANCE FOR THE BUDGET STABILIZATION ARRANGEMENT BY \$72,447.36, FROM THE UNASSIGNED FUND BALANCE ACCOUNT. THIS WOULD CREATE A FINAL BALANCE OF \$7,216,228, WHICH WOULD REFLECT THE 20% OF THE MOST RECENT ADOPTED GENERAL FUND BUDGET. IT WAS SUPPORTED BY COMM. HEREK AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES, 2021-139:

COMM. FOX MOVED TO ADOPT RES. 2021-139 THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED A THREE (3) YEAR CONTRACT WITH REPUBLIC SERVICES FOR WASTE AND RECYCLING REMOVAL AND AUTHORIZED THE CHAIRMAN OF THE BOARD TO SIGN THE CONTRACT AND RELATED DOCUMENTS ON BEHALF OF

BAY COUNTY FOLLOWING CORPORATION REVIEW. IT WAS SUPPORTED BY COMM. RADTKE AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-140:

COMM. FOX MOVED TO ADOPT RES. 2021-140 THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED BUDGET ADJUSTMENTS ON SEPTEMBER 14, 2021 FOR THE CHILD CARE FUND JUVENILE DRUG COURT FOR A TOTAL OF \$2,000. IT WAS SUPPORTED BY COMM. HEREK AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-141:

COMM. FOX MOVED TO ADOPT RES. 2021-141 THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED THE AGREEMENT WITH TEXMYGOV AND AUTHORIZED THE CHAIRMAN OF THE BOARD TO EXECUTE SAID AGREEMENT(S) AND RELATED DOCUMENTS ON BEHALF OF BAY COUNTY FOLLOWING CORPORATION COUNSEL REVIEW AND APPROVAL. FUNDS EXIST IN THE COUNTY CLERK'S 2021 BUDGET WHICH INCLUDES THE ANNUAL MAINTENANCE FEE OF \$7,000 AND IMPLEMENTATION FEE OF \$2,800 FOR A TOTAL OF \$9,800 AND EACH SUBSEQUENT YEAR WILL BE A BUDGETED EXPENSE. IT WAS SUPPORTED BY COMM. BEGICK AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-142:

COMM. FOX MOVED TO ADOPT RES. 2021-142 THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED THE CONTRACT WITH GUIDEHOUSE CONSULTING EXPIRING 12/31/2024 AND AUTHORIZED THE CHAIRMAN OF THE BOARD TO EXECUTE THE CONTRACT AND ALL RELATED DOCUMENTS ON BEHALF OF BAY COUNTY FOLLOWING THE BOARD'S FINANCIAL ANALYST AND CORPORATION COUNSEL REVIEW AND APPROVAL. BAY COUNTY AUDITORS REHMANN HAD RECOMMENDED GUIDEHOUSE CONSULTING FIRM AS A RESOURCE TO HELP BAY COUNTY WITH THE AMERICAN RESCUE PLAN ACT (ARPA) VERIFICATIONS. IT WAS SUPPORTED BY COMM. HEREK AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

COMM. COONAN:

COMM. COONAN WANTED TO MAKE SURE THAT WE WERE NOT PAYING ANY FEES UNTIL THE BOARD MEETS AND STARTS DISCUSSION WITH GUIDEHOUSE REGARDING THE AMERICAN RESCUE PLAN MONEY.

JAN HISTED:

JAN HISTED, FINANCE OFFICER, COMMENTED THAT THEY WERE JUST REVIEWING BAY COUNTY'S REVENUE CALCULATOR, WHICH

SHOWS OUR LOSSES AND WE HAD ONLY PAID \$300.00 SO FAR.

RES. 2021-143:

COMM. FOX MOVED TO ADOPT RES. 2021-143 THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED THE BOYS AND GIRLS SUMMER RECREATION PROGRAM, MONIES BUDGETED IN THE ADOPTED 2021 RECREATION DEPARTMENT BUDGET. THE FUNDING REQUIRED (\$13,0000) WAS INCLUDED IN THE 2021 BUDGET. THE BAY COUNTY BOARD OF COMMISSIONER HAD ALWAYS BEEN SUPPORTIVE OF SUMMER PROGRAMS FOR THE YOUTH OF BAY COUNTY AND HAD PROVED FUNDING NECESSARY FOR THE PROGRAM. IT WAS SUPPORTED BY COMM. JOHNSON AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

# PERSONNEL/HUMAN SERVICES (JAYME A. JOHNSON, CHAIR; VAUGHN J. BEGICK, VICE CHAIR)

RES. 2021-144:

COMM, JOHNSON MOVED TO ADOPT RES, 2021-144 TO POST/ADVERTISE/FILL THE FOLLOWING FULL TIME/PART TIME/TEMPORARY/SEASONAL O R CO-0P POSITIONS/VACANCIES/NEW POSITIONS IN THE FOLLOWING VACATED POSITION (BUDGETED) 911 CENTRAL DISPATCH: FULL TIME DISPATCHER; SHERIFF: TWO FULL TIME CORRECTIONAL FACILITY OFFICERS; DEPARTMENT ON AGING: PART TIME COOK: JUVENILE HOME: TWO PART TIME YOUTH DEVELOPMENT WORKERS AND THREE NEW GRANT FUNDED POSITIONS: OFFICE OF CRIMINAL DEFENSE: FULL TIME LEGAL SECRETARY; HEALTH DEPARTMENT: FULL TIME WIC PROGRAM NUTRITIONIST AND COMMUNITY CORRECTIONS: FULL TIME PRE-TRIAL SPECIALIST. AUTHORIZATION WAS GRANTED TO POST/FILL VACANCIES RESULTING FROM MOVES WITHIN A DEPARTMENT WHEREBY A BOARD APPROVED VACANCY WAS FILLED FROM STAFF WITHIN THE DEPARTMENT CREATING ANOTHER VACANCY IN THE SAME DEPARTMENT, MONIES FOR SAID POSITIONS TO COME FROM THE RESPECTIVE DEPARTMENTAL BUDGETS, THAT IN THE EVENT INDIVIDUALS HIRED TO FILL APPROVED VACANCIES PROVE TO BE UNOUALIFIED OR NO LONGER WANT THE POSITION, THE PERSONNEL DIRECTOR WAS AUTHORIZED TO POST/FILL THE PREVIOUSLY APPROVED VACANCY WITHIN A 60 DAY TIME PERIOD. IT WAS SUPPORTED BY COMM. HEREK AND PASSED BY ROLL CALL VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

RES. 2021-146:

COMM, JOHNSON MOVED TO ADOPT RES, 2021-146 THE BAY

COUNTY BOARD OF COMMISSIONERS AUTHORIZED A TEMPORARY POSITION IN THE PROBATE AND JUVENILE COURT FOR UP TO 15 HOURS PER WEEK THROUGH DECEMBER 31, 2021. ON JULY 12, 2021 THE PROBATE COURT WAS NOTIFIED THAT WORK BEING COMPLETED UNDER THE DIRECTION OF THE MICHIGAN INDIGENT DEFENSE COMMISSION (MIDC) DEPARTMENT WOULD CEASE IMMEDIATELY AND WOULD BE THE COURTS RESPONSIBILITY MOVING FORWARD. THE COURT WAS WORKING DILIGENTLY TO RESOLVE THE ISSUES RESULTING FROM THIS UNEXPECTED TRANSFER OF DUTIES AND WOULD CONTINUE TO DO SO UNTIL A PERMANENT SOLUTION WAS FOUND. IT WAS SUPPORTED BY COMM. HEREK AND PASSED BY ROLL CALL VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

COMM. FOX:

COMM. FOX ASKED THAT THE RESOLUTION BE AMENDED TO SAY NOT TO EXCEED \$3000.00 SINCE THAT WAS AGREED UPON AT THE PERSONNEL COMMITTEE MEETING.

TIFFANY JERRY:

TIFFANY JERRY, PERSONNEL AND EMPLOYEE RELATIONS DIRECTOR COMMENTED THAT IT CAME DIRECTLY THROUGH THE COURTS, NOT THROUGH PERSONNEL.

COMM. KRYGIER:

COMM. KRYGIER ASKED THAT THIS BE AMENDED TO NOT EXCEED \$3,000, IT WAS SUPPORTED BY COMM. COONAN.

AMBER DAVIS-JOHNSON: AMBER DAVIS-JOHNSON, CORPORATION COUNSEL EXPLAINED THAT THIS WORK WAS BEING COVERED BY THE PROBATE COURT NOW. IT WAS PREVIOUSLY BEING DONE BY THE PUBLIC DEFENDERS OFFICE AND WITH THE ADDITIONAL MANDATES THEY COULD NOT HANDLE THE RESPONSIBILITY ANYMORE. PROBATE COURT WAS PLAYING CATCH UP AND TRYING TO ABSORB THE WORK AND TRANSFER DUTIES.

ANDREA LABEAN:

ANDREA LABEAN, INTERIM DIRECTOR CRIMINAL DEFENSE, AGREED WITH AMBER DAVIS-JOHNSON. THEY WERE DOING WORK THAT WAS NOT THEIR RESPONSIBILITY FOR QUITE A WHILE AND COULD NOT DO IT ANYMORE. SO THEY GAVE THE WORK BACK TO PROBATE AND NOW IT HAD CAUSED THEM A BACKLOG IN THEIR OFFICE.

COMM. COONAN:

COMM. COONAN ASKED WHO DID THE WORK BEFORE? ANDREA EXPLAINED THE OFFICE OF ASSIGNED COUNSEL HAD DONE IT

BEFORE.

BOARD OF COMMISSIONERS (ERNIE KRYGIER, CHAIR, KIM J. COONAN, VICE CHAIR)

RES. 2021-145:

COMM. COONAN MOVED TO ADOPT RES. 2021-145, TO RECEIVE THE EMPLOYMENT STATUS REPORT - AUGUST 2021. IT WAS SUPPORTED BY COMM. JOHNSON AND PASSED BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

#### REPORTS OF COUNTY OFFICIALS/DEPARTMENTS

#### **COUNTY EXECUTIVE**

EXECUTIVE JIM BARCIA:

EXECUTIVE JIM BARCIA COMPLIMENTED COMM. BEGICK AND ALL THE MEMBERS OF THE BAY CITY LIONS CLUB ON THE SUCCESSFUL PAW PALOOZA AT THE BAY COUNTY FAIRGROUNDS. THIS WAS THE THIRD TIME HOSTING WITH A LOT OF VOLUNTEERS AND EVERYONE HAD A GREAT TIME. JIM COMMENTED HE WOULD SHARE MORE AT THE NEXT BOARD MEETING.

#### **UNFINISHED BUSINESS**

THERE WAS NO UNFINISHED BUSINESS

#### **NEW BUSINESS**

THERE WAS NO NEW BUSINESS

#### **MISCELLANEOUS**

COMM. FOX:

COMM. FOX REMINDED EVERYONE OF THE SANTA PAWS FUNDRAISER ON SEPTEMBER 22, 2021, AT THE BAND SHELL IN PINCONNING. COME ON OUT TO GET YOUR PICTURE TAKEN WITH SANTA AND SUPPORT THE PAWS.

COMM. BEGICK:

COMM. BEGICK ANNOUNCED THAT ON FRIDAY, SEPTEMBER 17, 2021, AT 7PM, THERE WOULD BE A POW MIA CEREMONY AT THE HELICOPTER MEMORIAL IN VETERANS PARK.

#### **ANNOUNCEMENTS**

CHAIRMAN KRYGIER NOTED THE UPCOMING 2021 APPOINTMENTS AS FOLLOWS:

#### 1. OCTOBER:

A. LAND BANK AUTHORITY - (ONE AT-LARGE 3-YEAR TERM EXPIRING - F. DEWYSE)

B. DEPARTMENT OF HEALTH AND HUMAN SERVICES BOARD OF DIRECTORS - (ONE 3-YEAR TERM - B. HAYWARD - NOTE: GOVERNOR'S APPOINTMENT)

## 2. NOVEMBER:

A. BUILDING AUTHORITY (TWO 6-YEAR TERMS EXPIRING - R. BUKOWSKI; G. PHILLIPS)

#### 3. DECEMBER:

A. VETERANS AFFAIRS COMMITTEE (TWO 4 YEAR TERMS EXPIRING V. BEGICK; T. STEWART)

B. DEPARTMENT ON AGING ADVISORY COMMITTEE (FOUR 2-YEAR TERMS EXPIRING - DISTRICTS 1, 3, 5 AND 7)

#### **CLOSED SESSION**

THERE WAS NO NEED FOR A CLOSED SESSION

#### **RECESS/ADJOURNMENT**

MOTION 82:

COMM, COONAN MOVED TO ADJOURN THE REGULAR BOARD SESSION OF SEPTEMBER 14, 2021. IT WAS SUPPORTED BY COMM. FOX, THE MEETING CONCLUDED AT 5:22 P.M. BY A VOICE VOTE: 7 YEAS, COMM. BEGICK, COONAN, HEREK, RADTKE, JOHNSON, FOX AND KRYGIER, 0 NAYS.

ERNIE KRYGIER, CHAIRMAN BOARD OF COMMISSIONERS KATHLEEN B. ZANOTTI BAY COUNTY CLERK BOARD OF COMMISSIONERS

TINA MUELLER
SECRETARY TO THE CLERK
BOARD OF COMMISSIONERS

#### **BAY COUNTY BOARD OF COMMISSIONERS**

## **SEPTEMBER 21, 2021**

THE BAY COUNTY BOARD OF COMMISSIONERS MET FOR A SPECIAL SESSION ON TUESDAY, SEPTEMBER 21, 2021, FOURTH FLOOR, BAY COUNTY BUILDING, 515 CENTER AVENUE, BAY CITY, MI 48708, HOWEVER, ZOOM VIDEO CONFERENCING WAS STRONGLY PREFERRED. THE MEETING WAS CALLED TO ORDER BY CHAIRMAN ERNIE KRYGIER AT 4:26 P.M. WITH THE FOLLOWING MEMBERS AND GUESTS PRESENT.

ROLL CALL:

COMMISSIONERS VAUGHN J. BEGICK, KIM COONAN, KAYSEY

RADTKE, JAYME JOHNSON, MARIE FOX AND CHAIRMAN ERNIE

**KRYGIER** 

ABSENT: COMM. THOMAS HEREK

OTHER

KATHLEEN B. ZANOTTI, BAY COUNTY CLERK

MEMBERS: TINA MUELLER, SECRETARY TO THE COUNTY CLERK

DEANNE C. BERGER, BOARD COORDINATOR ROBERT J. REDMOND, FINANCIAL ANALYST

ALSO PRESENT:

JIM BARCIA, COUNTY EXECUTIVE

CRAIG GOULET, ADMINISTRATIVE SERVICES DIRECTOR

TIFFANY JERRY, PERSONNEL AND EMPLOYEE RELATIONS DIRECTOR

JAN HISTED, FINANCE OFFICER

AMBER DAVIS-JOHNSON, CORPORATION COUNSEL

ELIZABETH EURICH, DIRECTOR OF DIVISION ON AGING

CRISTEN GIGNAC, RECREATION AND FACILITIES NANCY BORUSKO, BAY COUNTY PROSECUTOR

LAURA OGAR, DIRECTOR ENVIRONMENTAL AFFAIRS

CHRIS IZWORSKI, DIRECTOR 911 FACILITY KELLY RIFENBARK, EQUALIZATION DIRECTOR

VARIOUS ELECTED OFFICIALS VARIOUS DEPARTMENT HEADS

**NEWS MEDIA** 

INVOCATION:

THE INVOCATION WAS GIVEN BY THE BAY COUNTY CLERK,

KATHLEEN B. ZANOTTI.

PLEDGE OF ALLEGIANCE:

**CITIZENS INPUT** 

THERE WERE NO CITIZENS PRESENT WHO CAME FORWARD TO

ADDRESS THE BOARD

#### **ITEMS FOR CONSIDERATION**

RES. 2021-147:

COMM. BEGICK MOVED TO ADOPT RES. 2021-147, THE BOARD OF COMMISSIONERS OF BAY COUNTY, MICHIGAN, APPROVED AMENDMENT 5 TO THE CONTRACT BETWEEN THE STATE OF MICHIGAN DEPARTMENT OF HEALTH & HUMAN SERVICES AND THE BAY COUNTY PROSECUTING ATTORNEY. THE INITIAL CONTRACT WAS FROM 10-01-2016 TO 09-30-2021 AND, SINCE THE INITIAL CONTRACT, FOUR (4) AMENDMENTS HAVE BEEN APPROVED AND SIGNED BY THE BOARD. AMENDMENT 5 EXERCISES AN OPTION YEAR, INCREASES THE TOTAL CONTRACT VALUE AND REPLACES SECTION 2.5 SERVICES TO BE DELIVERED. IT WAS SUPPORTED BY COMM. FOX AND PASSED BY ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

RES. 2021-148:

COMM. BEGICK MOVED TO ADOPT RES. 2021-148, THE BAY COUNTY BOARD OF COMMISSIONERS GAVE AUTHORIZATION FOR THE BOARD CHAIRMAN AND COUNTY CLERK TO SIGN THE ATTACHED 2021 TAX RATE REQUEST FOR (L-4029) ON BEHALF OF BAY COUNTY. THE 2021 TAX RATE REQUEST (L-4029) WAS A STATE REQUIRED FORM COMPLETED TO CERTIFY THAT THE TAX RATES (MILLAGES) HAD BEEN REDUCED, IF NECESSARY, TO COMPLY WITH THE STATE CONSTITUTION. COLUMNS 6 AND 8 HAD A "HEADLEE" MILLAGE REDUCTION FACTOR OF 0.9982 AND A TRUTH IN ASSESSING/EQUALIZATION MILLAGE REDUCTION FRACTION OF 1.0000 AND THE FORM ALSO AUTHORIZED THE LEVY OF THE LISTED TAX RATES ON THE 2021 TAX ROLL. IT WAS SUPPORTED BY COMM. COONAN AND PASSED BY ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

RES. 2021-149:

COMM. BEGICK MOVED TO ADOPT RES. 2021-149 THE BAY COUNTY BOARD OF COMMISSIONERS ACCEPTED THE 2020/2021 FUNDING FOR THE CONSOLIDATED APPROPRIATIONS ACT SUPPLEMENTAL NUTRITION FUNDING (CAASNF) FROM REGION VII AREA AGENCY ON AGING IN THE AMOUNT OF \$13,239 AND AUTHORIZED THE CHAIRMAN OF THE BOARD TO EXECUTE REQUIRED DOCUMENTS ON BEHALF OF BAY COUNTY FOLLOWING CORPORATION COUNSEL REVIEW AND APPROVAL. THE DEPARTMENT ON AGING RECEIVED

NOTIFICATION OF AWARD FROM REGION VII AREA AGENCY ON AGING, VIA EMAIL ON SEPTEMBER 13, 2021, FOR THE HOME DELIVERED MEAL PROGRAM IN THE AMOUNT OF \$13,239 FOR THE 2020/2021 BUDGET YEAR. IT WAS SUPPORTED BY COMM. RADTKE AND PASSED BY ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

RES. 2021-150:

COMM. BEGICK MOVED TO APPROVE RES. 2021-150, THE BAY COUNTY BOARD OF COMMISSIONERS ACCEPTED THE FY2021/2022 MICHIGAN VETERANS AFFAIRS AGENCY VETERAN SERVICE GRANT IN THE AMOUNT OF \$105,451.73. THE STATE OF MICHIGAN HAD ALLOCATED FUNDS TO ENHANCE COUNTIES' ABILITIES TO PROVIDE VETERAN BENEFIT CLAIMS ASSISTANCE AND THE BAY COUNTY BOARD OF COMMISSIONERS ON JULY 13, 2021 AUTHORIZED A 4<sup>TH</sup> YEAR FUNDING REQUEST AND HAD BEEN NOTIFIED THAT BAY COUNTY WOULD RECEIVE FUNDING IN THE AMOUNT OF \$105,451.73. IT WAS SUPPORTED BY COMM. COONAN AND PASSED BY ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

RES. 2021-151:

COMM. BEGICK MOVED TO ADOPT RES. 2021-151, THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED THE REQUEST OF BRENT DANIELS TO PURCHASE THREE (3) YEARS (JULY 1985 THROUGH JUNE 1988) OF HIS MILITARY SERVICE CREDIT FOR RETIREMENT PURPOSES. IT WAS SUPPORTED BY COMM. RADTKE AND PASSED BY ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

RES. 2021-152;

COMM. BEGICK MOVED TO ADOPT RES. 2021-152 THE BAY COUNTY BOARD OF COMMISSIONERS APPROVED THE SUBLICENSE AND SUPPORT AGREEMENT TO ALLOW ONLINE ACCESS TO BAY COUNTY CLAIMS DATA THROUGH WHYZEN AND AUTHORIZED THE CHAIRMAN OF THE BOARD TO SIGN SAID AGREEMENT AND RELATED DOCUMENTS ON BEHALF OF BAY COUNTY FOLLOWING CORPORATION COUNSEL REVIEW AND APPROVAL. BROWN & BROWN HAD PROVIDED THE SUBLICENSE AND SUPPORT AGREEMENT TO ALLOW ONLINE ACCESS TO BAY COUNTY CLAIM DATA THROUGH WHYZEN. BROWN & BROWN MONITORS TRENDS, RENEWALS AND PRE-RENEWALS FOR VARIOUS INSURANCE CATEGORIES FOR BAY COUNTY TO THE COUNTY WAS RECEIVING

THE BEST POSSIBLE PRICING ON BENEFITS PROVIDED FOR EMPLOYEES AND RETIREES. IT WAS SUPPORTED BY COMM. FOX AND PASSED ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

RES. 2021-153:

COMM. BEGICK MOVED TO ADOPT RES. 2021-153, THE BAY COUNTY BOARD OF COMMISSIONERS WAIVED 15.40 AND 17.10 OF THE BCAMPS COLLECTIVE BARGAINING AGREEMENT TO ALLOW FOR PAYMENT FOR ACCRUED AND UNUSED VACATION AND SICK TIME TO KATHLEEN ZANOTTI WITH THE LIMITATIONS PROVIDED FOR IN THE AGREEMENT. IF GRANTED A PAY-OUT, THE COSTS WOULD BE \$3,890.46 FOR VACATION TIME AND \$2,500 IN ACCRUED SICK TIME AND AS THIS POSITION WAS FUNDED BY THE RETIREMENT FUND, NO ADDITIONAL GENERAL FUNDS WOULD BE NECESSARY. IT WAS SUPPORTED BY COMM. COONAN AND PASSED BY ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

RES. 2021-154:

COMM. BEGICK MOVED TO ADOPT RES. 2021-154 TO POST/ADVERTISE/FILL THE FOLLOWING FULL TIME/PART TIME/TEMPORARY/SEASONAL OR CO-OPPOSITIONS/VACANCIES/NEW POSITIONS IN THE FOLLOWING VACATED POSITION (BUDGETED) 911 CENTRAL DISPATCH: FULL TIME DISPATCHER; EQUALIZATION: FULL TIME APPRAISAL AIDE/GIS; DEPARTMENT ON AGING: PART TIME HDM DRIVER AND PART TIME CASE MANAGER; SHERIFF: FULL TIME CORRECTIONAL FACILITY OFFICER; PERSONNEL: FULL TIME ADMINISTRATOR/ACCOUNTANT; FINANCE DEPARTMENT: FULL TIME STAFF/GRANT ACCOUNTANT; JUVENILE HOME: PART TIME YOUTH DEVELOPMENT WORKER: HEALTH DEPARTMENT: PART TIME PUBLIC HEALTH NURSE; COUNTY CLERK: PART TIME TYPIST CLERK III. THAT AUTHORIZATION WAS GRANTED TO POST/FILL VACANCIES RESULTING FROM MOVES WITHIN A DEPARTMENT WHEREBY A BOARD APPROVED VACANCY WAS FILLED FROM STAFF WITHIN THE DEPARTMENT CREATING ANOTHER VACANCY IN THE SAME DEPARTMENT, MONIES FOR SAID POSITIONS TO COME FROM THE RESPECTIVE DEPARTMENTAL BUDGETS. THAT IN THE EVENT INDIVIDUALS HIRED TO FILL APPROVED VACANCIES PROVE TO BE UNQUALIFIED OR NO LONGER WANT THE POSITION, THE PERSONNEL DIRECTOR WAS AUTHORIZED TO POST/FILL THE PREVIOUSLY APPROVED VACANCY WITHIN A 60 DAY TIME PERIOD.

IT WAS SUPPORTED BY COMM. COONAN AND PASSED BY ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

RES. 2021-155:

COMM. BEGICK MOVED TO ADOPT RES. 2021-155, THE BAY COUNTY BOARD OF COMMISSIONERS AUTHORIZED THE DIRECTOR OF ENVIRONMENTAL AFFAIRS AND COMMUNITY DEVELOPMENT TO APPLY FOR THE LINWOOD PROJECT GRANTS WITHOUT OBLIGATING ANY GENERAL FUNDS. THE BOARD CHAIR WAS AUTHORIZED TO SIGN A LETTER OF COMMITMENT FOR \$110,000 TOWARD THE LINWOOD SCENIC ACCESS SITE IMPROVEMENT PROJECT TO MICHIGAN DNR, PENDING CORPORATION REVIEW/APPROVAL, THAT THE LETTER OF COMMITMENT WAS INTENDED FOR ELIGIBILITY PURPOSES TO DNR GRANTS TO COVER FOR ANTICIPATED FUTURE GRANT FUNDS ONLY AND NO GENERAL FUNDS WERE BEING REQUESTED OR OBLIGATED AND WOULD REQUIRE A SEPARATE REQUEST IF FUTURE USE OF SUCH FUNDS WERE ANTICIPATED. IT WAS SUPPORTED BY COMM, RADTKE AND PASSED BY ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

#### **UNFINISHED BUSINESS**

THERE WAS NO UNFINISHED BUSINESS

#### **NEW BUSINESS**

THERE WAS NO NEW BUSINESS

#### **MISCELLANEOUS**

THERE WAS NO MISCELLANEOUS

#### **CLOSED SESSION**

THERE WAS NO NEED FOR A CLOSED SESSION

#### **ANNOUNCEMENT**

COMM. JOHNSON: COMM. JOHNSON THANKED COMM. BEGICK FOR COVERING HIS DUTIES TODAY. HE ALSO ANNOUNCED THAT THIS SATURDAY,

SEPTEMBER 25, 2021, 9:30 AM TO 5:00 PM AT CARROLL PARK A HISTORICAL BASEBALL GROUP, CALLED BAY CITY INDEPENDENCE WOULD BE HOSTING A TOURNAMENT BASED ON 1865 RULES.

# **RECESS/ADJOURNMENT**

MOTION 83:

COMM. JOHNSON MOVED TO ADJOURN THE SPECIAL BOARD SESSION OF SEPTEMBER 21, 2021. IT WAS SUPPORTED BY COMM. COONAN THE MEETING CONCLUDED AT 4:35 P.M. BY ROLL CALL VOTE: 6 YEAS, COMM. BEGICK, COONAN, RADTKE, JOHNSON, FOX AND KRYGIER, 1 ABSENT, COMM. HEREK AND 0 NAYS.

ERNIE KRYGIER, CHAIRMAN BOARD OF COMMISSIONERS KATHLEEN B. ZANOTTI BAY COUNTY CLERK BOARD OF COMMISSIONERS

TINA MUELLER SECRETARY TO THE CLERK BOARD OF COMMISSIONERS